DOUGLAS COUNTY, NV

RPTT:\$2201.55 Rec:\$40.00

KAREN ELLISON, RECORDER

2021-971354 07/23/2021 12:31 PM

\$2,241.55 Pgs=3 **07/2** TICOR TITLE - GARDNERVILLE

WHEN RECORDED MAIL TO:

Bruce Sanford 953 Los Alamitos Minden, NV 89423

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 2008616-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-30-614-001

R.P.T.T. \$2,201.55

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Monte Vista Minden, LLC, a Nevada limited liability company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Bruce Sanford and Lynda Sanford, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:.

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

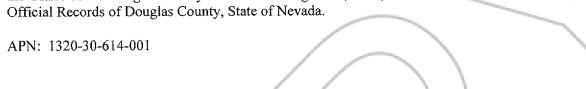
Signature and notary acknowledgement on page two.

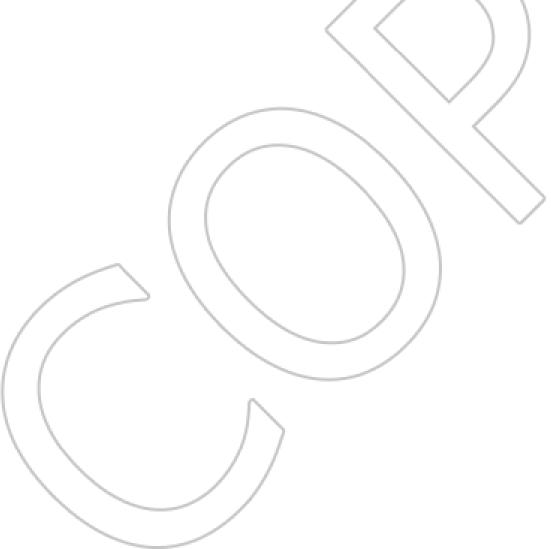
Monte Vista Minden, LLC, a Nevada limited liability company-By: Santa Ynez Valley Construction Company Its: Manager By: Kim M. Byrd, Vice President STATE OF NEVADA COUNTY OF DOUGLAS } ss: This instrument was acknowledged before me on, 7123/202 by Kim M. Burd NOTARY PUBLIC This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02008616. RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2023

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7 as shown on the Final Subdivision Map for The Village at Monte Vista Phase 1, Recorded in the Office of the Douglas County Recorder on August 14, 2020, as Document No. 2020-950830, Official Records of Douglas County, State of Nevada.





STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. | Assessor Parcel Number(s) | | | | | \ \ |
|-------------------------------|---|-----------------------------|------------------------|--------------|--|--|
| a. | 1320-30-614-001 | | | | | \ \ |
| b. | | | | _ | | \ \ |
| C. | | | | _ | _ | \ \ |
| d. | | | | | | \ \ |
| 2. | Type of Property: | | | | | |
| - . а. | ☐ Vacant Land | b. ✓ S | Single Fam. Res. | FO | RECORDERS O | PTIONAL USE ONLY |
| C. | ☐ Condo/Twnhse | | 2-4 Plex | Boo | | Page |
| e. | ☐ Apt. Bldg | | Comm'l/Ind'l | Dat | e of Recording: | |
| g. | ☐ Agricultural | h. 🗆 🛚 N | Mobile Home | Not | | |
| i. | Other | | | _ | | |
| | | | | | 504 202 00 | |
| 3. a. | Total Value/Sales Price | | | . | 564,303.00 | |
| b. | Deed in Lieu of Forecio | sure Only (V | value of property) | , p _ | E64 202 00 | |
| C. | Transfer Tax Value | Ta., D., | 1 | \ | 564,303.00 | |
| đ. | Real Property Transfer | rax Due: | 1 | The same of | 2,201.55 | |
| 4. | If Exemption Claimed | | / | _ ^ | | |
| | | Maria Caracteristics | NRS 375.090, Sect | ion _ | | |
| | b. Explain Reason for | or Exemption | n: | | | |
| | | | | | | |
| 5. | Partial Interest: Percer | | | <u>//</u> | | |
| The un | dersigned declares and | acknowledg | ges, under penalty | of perjui | ry, pursuant to NF | RS 375.060 and NRS |
| 375.11 | 0, that the information pro | ovided is cor | rrect to the best of t | heir intor | mation and belief, | and can be supported |
| by doci | umentation if called upon allowance of any claimed | l to substant devemblion | late the information | tion of a | d nerem. rumem dditional tay due in | nore, me parmes agree may requit in a nenalty |
| แเลเ บเจ กร์ 10% | of the tax due plus inte | rest at-4% c | er month. Pursuan | t to NRS | 375.030. the Buy | er and Seller shall be |
| iointly a | and severally liable for an | y additional | amount owed. | | () as | 1 2 |
| Signa | | iX/ | | Capacity | Klu | CTUL |
| - T | | - CA | | . /: | | 301 |
| Signa | ture | | | Capacity | | |
| A Property of the Parks | SELLER (GRANTOR) II | UEODMATI | ON / | RIIVE | ER (GRANTEE) IN | FORMATION |
| _ | (REQUIRE | | | / 5011 | (REQUIRE | |
| Print 1 | Name: Monte Vista Mino | 796 | Nevada Prir | nt Name: | Bruce Sanford an | • |
| | I liability company | , | | | | |
| Addre | ss: PO BOX 489 | Δ. | Add | iress: | | Alamitos |
| City: Minden City: | | | | /: \ \ | linden | |
| State: NV Zip: 89423 State:/W | | | | | 89423 | |
| | | _// | | o (D | | D |
| | COMPANY/PERSO | | STING RECORDIN | G (Kequ | 02008616-020-l | or Buyer; Di T |
| | Name: Ticor Title of Nev | | | IOW NO. | VZVVGG 10-VZU-I | |
| | ss: 1483 US Highway 3 | | <u> </u> | | | |
| City, 3 | State, Zip: Gardnerville, | NV 05410 | | | | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Printed: 7/21/2021 12:37 PM by RLT Escrow No.: 02008616-020-RLT