

The undersigned hereby affirms that there is no Social Security number contained in this document



KAREN ELLISON, RECORDER

E02

No APN (Water Rights Only)

WHEN RECORDED MAIL TO:
Town of Minden
1604 Esmeralda Avenue, Suite 101
Minden, NV 89423

WATER RIGHTS DEED

THIS WATER RIGHTS DEED, made and entered into this 23 day of July, 2021, between Jay Scott Aldrich and Helen Christine Fixman, husband and wife as joint tenants, Grantors, and The Town of Minden, Grantee, whose address is 1604 Esmeralda Avenue, Suite 101, Minden, NV 89423;

WITNESSETH:

That said Grantors, for good and valuable consideration, the receipt whereof is hereby acknowledged, do convey to Grantee, and to its successors, heirs and assigns forever, all of their right, title and interest in and to the following described water rights, in the County of Douglas, State of Nevada, more particularly described as follows:

All right, title, and interest in and to a portion of Carson River Decree Claim 389, said portion being 1.08 acre feet appurtenant to 0.24 acres shown as Douglas County Assessor's Parcel Number 25-190-12 (now known as Parcel Number 1320-29-410-028) on Carson River Claims Map Drawing No. CR-042, on file at the Nevada Division of Water Resources and approved by the Federal Water Master and State Engineer on February 16, 2000. It is the intent of the Grantor to convey all of the water rights under Carson River Decree Claim 389 appurtenant to said 0.24 acres to the Grantee.

TO HAVE AND TO HOLD, all and singular, the said Water Rights described above, together with the appurtenances, unto the said Grantee, and its successors, heirs and assigns forever.

IN WITNESS WHEREOF, the Grantors have executed this Water Rights Deed the day and year first hereinabove written.

Jay Scott Aldrich
Jay Scott Aldrich

Helen Christine Fixman
Helen Christine Fixman

STATE OF NEVADA)
)
COUNTY OF DOUGLAS)

On this 23 day of July 2021, **Jay Scott Aldrich and Helen Christine Fixman**, personally appeared before me, who are personally known (or proved) to me to be the signers of the above instrument, and they acknowledged that they signed it.

[Signature]
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instruments #: _____
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

1. Assessor Parcel Number (s)

- a) 1320-29-410-028
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other – Water Rights

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property): \$ 2700.00
 Transfer Tax Value: \$ 0.00 (see exemption claimed below)
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: #2
- b. Explain Reason for Exemption: Title is being transferred to The Town of Minden, an agency of Douglas County Nevada.

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jay S. Aldrich Capacity Seller
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Jay S. Aldrich and Helen C. Fixman
 Address: P.O. Box 1807
 City: Minden
 State: Nevada Zip: 89423

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: The Town of Minden
 Address: 1604 Esmeralda Avenue
 City: Minden
 State: Nevada Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Bruce R. Scott, Resource Concepts, Inc. Escrow # _____
 Address: 340 North Minnesota Street
 City: Carson City State: Nevada Zip: 89703