DOUGLAS COUNTY, NV

2021-971379

RPTT:\$1903.20 Rec:\$40.00

KAREN ELLISON, RECORDER

\$1,943.20 Pgs=2

07/23/2021 02:51 PM

FIRST AMERICAN TITLE MINDEN

A.P.N.:

1320-33-714-015

File No:

143-2629864 (et)

R.P.T.T.:

\$1,903.20

When Recorded Mail To: Mail Tax Statements To:

Gronewold Family Trust

1332 Petar Drive

Gardnerville, NV 89410

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Theadore J. Weber and Katherine A. Weber, as Trustee of the 1986 Weber Family Trust dated December 5, 1986, and to the successor trustees

do(es) hereby GRANT, BARGAIN and SELL to

Don L. Gronewold and Linda R. Gronwold, Trustees of the Gronewold Family Trust dated June 27, 2005, and any amendments

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 15, BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-6 FOR CHICHESTER ESTATES, PHASE 6, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED FEBRUARY 16, 2000 IN BOOK 0200, PAGE 2552, AS DOCUMENT NO. 486411.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Theadore J. Weber and Katherine A. Weber, as Trustees of the 1986 Weber Family Trust dated December 5, 1986, and to the successor trustees

Katherine A. Weber, Trustee

Theodore J. Weber, Trustee

STATE OF

**NEVADA** 

COUNTY OF

**DOUGLAS** 

This instrument was acknowledged before me on

Theadore J. Weber and Katherine A. Weber, as Trustees.

Notary Public

(My commission expires:

E. TOBIAS

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 17-2785-5 - Expires May 3, 2025

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2629864.

## STATE OF NEVADA DECLARATION OF VALUE

a) 1320-33-714-015 b) c) d)  2. Type of Property a)	1.	Assessor Parcel Number(s)		
b) Cl d) Cl	a)	1320-33-714-015	\ \	
2. Type of Property a)   Vacant Land b)   Single Fam. Res. c)   Condo/Twnhse d)   2-4 Plex   Book   Page: e)   Apt. Bldg. f)   Comm'l/Ind'l   Date of Recording: g)   Agricultural h)   Mobile Home   Notes: i)   Other   4488,000.00 b) Deed in Lieu of Foreclosure Only (value of property) (\$ c) Transfer Tax Value:   \$488,000.00 d) Real Property Transfer Tax Due   \$1,903.20 4. If Exemption Claimed: a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption: 5. Partial Interest: Percentage being transferred:   96 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature:   Capacity:			\ \	
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Address 1663 US Highway 395, Suite 101	.,	First American Title Insurance		
	796	nt Name: Company	File Number: 143-2629864 et/ et	
City Minutell States 144			State: NV Zip:89423	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	City	(AS A DUBLIC RECORD THIS FORM MAY		