

DOUGLAS COUNTY, NV

2021-971443

RPTT:\$1.95 Rec:\$40.00

\$41.95 Pgs=4

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DEDICATED TIMESHARE SVC

KAREN ELLISON, RECORDER

A Portion of APN: 17-212-07

Prepared By and Record and Return To:
Dedicated Timeshare Services, LLC
85 W. Combs Road, suite 101-348
San Tan Valley AZ 85140
File NO. 21-0423

Mail Tax Statements to:
Bruce A. Jones and Marguerite G. Jones
6130 W Flamingo Road, suite 355
Las Vegas NV 89103

Inventory No.: 17-028-34-01

**DAVID WALLEY'S RESORT
GRANT, BARGIN, SALE DEED**

THIS INDENTURE, made this 1 day of July, 2021 between **Jeffrey Germain and Kimberley Germain, husband and wife, joint tenants with right of survivorship** (hereinafter known as "Grantor"), whose post office address is 2416 Woodland Ave., Duluth MN 55803, and **Bruce A. Jones and Marguerite G. Jones Trustees of the Harbinger Trust, dated July 10, 2014** (hereinafter known as "Grantee"), whose post office address is 6130 W Flamingo Road, suite 355, Las Vegas NV 89103

WITNESSETH:

That Grantor, in consideration for the sum of One DOLLARS (\$1.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 449993, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the say and year first above written.

Jeffrey C Germain
JEFFREY GERMAIN

K G C
KIMBERLEY GERMAIN

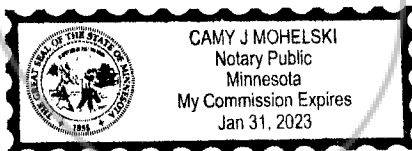
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of St. Louis

On July 1, 2021, before me, Camy Mohelski, a Notary Public, personally appeared Jeffrey Germain, who proved to me on the basis of satisfactory evidence to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

In Witness Whereof, I have hereunto set my hand and affixed my seal in the State and County above mentioned, this 1st day of July, 2021.



Camy Mohelski
Signature of Notary
Camy J. Mohelski
Print Name of Notary above

Notary Public
My Commission expires:

(Seal)

See attachment for Kimberley Germain's Notary

NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Nevada

County of Carson

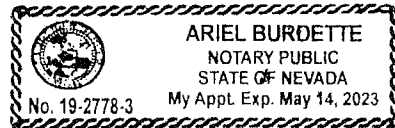
On July 7th, 2021 before me, Ariel Burdette, Notary
(name and title of officer), personally appeared Kimberley Germain, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that she/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Ariel Burdette

Print Name Ariel Burdette



(Seal)

Inventory No.: 17-028-34-01

EXHIBIT "A"
(WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000 in Book 1000, Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenants thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, and 0509920 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a **STANDARD UNIT** each year in accordance with said Declaration.

A Portion of APN 17-212-07

**State of Nevada
Declaration of Value**

1. Assessor(s) Parcel Number(s)
 a) Portion of 17-028-34-01
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other: Timeshare

FOR RECORDER'S OPTIONAL USE ONLY
 Document/Instrument #: _____
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property: \$500.00
 Deed in Lieu of Foreclosure Only (value of property): _____
 Transfer Tax Value: \$500.00
 Real Property Transfer Tax Due: \$1.95

4. If Exemption Claimed:
 a) Transfer Tax Exemption, per NRS 375.090, Section: _____
 b) Explain Reason for Exemption: _____

5. Partial Interest. Percentage being transferred: 100%

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity Authorized Agent

Signature _____

Capacity Authorized Agent

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Jeffrey & Kim GERMANN
 Address: 1885 Citadel Cir
 City: Carson City
 State: NV Zip: 89703

Print Name: Bruce A. Jones and Marguerite G. Jones
 Address: 6130 W. Flaming Rd #355
 City: Las Vegas
 State: NV Zip: 89103

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Dedicated Time Share Title # 210423
 Address: 85 W. Combs
 City: SANTAN VALLEY State: AZ Zip: 85140

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)