DOUGLAS COUNTY, NV

RPTT:\$7312.50 Rec:\$40.00

2021-971458

\$7,352.50 Pgs=3

07/26/2021 03:15 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Marcum Family Trust

421 Corie Court Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 2104005-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1219-14-002-078

R.P.T.T. \$7,312.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Stephen Ray Simon and Lucette Catherine Simon, Trustees of the Simon Family Trust dated February 10, 2010

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Lloyd H Marcum and Lisa M Marcum Trustees of the Lloyd and Lisa Marcum Family Trust dated March 24, 2006

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Stephen Ray Simon and Lucette Catherine Simon, Trustees of the Simon Family Trust dated February 10, 2010 Stephen Ray Simon, Trustee Carette Catherine Sewere Lucette Catherine Simon, Trustee STATE OF NEVADA } ss: COUNTY OF DOUGLAS February 10, 2010 NOTARY PUBLIC This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02104005. RISHELE L. THOMPSON Notary Public - State of Nevada Appelniment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2023

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 4C as shown on Parcel Map LDA 08-046 recorded in the Office of the Douglas County Recorder on September 24, 2009 in Book 909, page 5029 as Document No. 751151, Official Records of Douglas County, State of Nevada.

APN: 1219-14-002-078



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)		\ \
a.	1219-14-002-078		\ \
b.			\ \
C.			
d.			
2.	Type of Property:		
a.	•		R RECORDERS OPTIONAL USE ONLY
C.		Plex Bo	
e.			te of Recording:
g.	_ , .g	oile Home No	tes:
i.	Other	_/_/	
3. a.	Total Value/Sales Price of Property:	< s	1,875,000.00
b. Deed in Lieu of Foreclosure Only (value of property) \$			
C.		\ \ \ \$	1,875,000.00
d.		\ \	7,312.50
	•	/ /	
4. <u>If Exemption Claimed</u> a. Transfer Tax Exemption, per NRS 375.090, Section			
	b. Explain Reason for Exemption:		
5.	Partial Interest: Percentage being trai	nsferred: %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity			
•		Capacit	
Olyn	ature	- Sapasia	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION			
	(REQUIRED)	ttc /	(REQUIRED)
_Prin	t Name: THEY WILLY SIMON YOUTH	Print Name	: Marcum Family Trust Lloyd H. Marum
Add		Simm Hew Address:	921 Carie Ct - Wan.
_City		City: 4V	Muerille Maran
Stat	by Ep: 81460	State: N	Zip: 89460
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)			
	t Name: Ticor Title of Nevada, Inc.	Escrow No	.: 02104005-020-RLT
	ress: 1483 US Highway 395 N, Suite B	pages, 078 139	
City, State, Zip: Gardnerville, NV 89410			
City		C CODM MAY DE DEC	OPDED/MICROFILMED
AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED			