DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

Total:\$40.00 MILLWARD LAW, LTD 2021-971462 07/26/2021 03:29 PM

Pgs=1

APN: 1420-29-810-017

When Recorded, Please Return To: Millward Law, Ltd. 1591 Mono Ave. Minden, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD (NRS 115.020)

That we, **Kenneth Alan Jevec and Susan Marie Jevec**, do hereby certify and declare the following:

1. That we, as a married couple, and as Beneficiaries of the Jevec Trust, dated May 19, 2021, file this Declaration of Homestead and declare that we now reside on the land and premises located at 1176 Agua Caliente Court, Minden, NV 89423, APN 1420-29-810-017, more particularly described as follows:

Lot 18, in Block B, as set forth on FINAL MAP OF SARATOGA SPRINGS ESTATES UNIT NO. 1, Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1990, in Book 690, Page 525, as Document No. 227472.

(Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed recorded on June 10, 2020, as Document Number 2020-947436)

- 2. That we intend to use and claim the land and premises above described together with the dwelling house and appurtenances thereto as a Homestead.
- 3. All former declaration of homestead that may have been recorded by us together or individually, or on our behalf, are hereby abandoned and revoked.

IN WITNESS THEREOF, we have hereunto set our hands this May 19, 2021.

Kenneth Alan Jeved

&usan Marie Jevec

STATE OF NEVADA

COUNTY OF DOUGLAS

SS

This Declaration of Homestead was acknowledged before me, Ashley Voss, a Notary Public, on May 19, 2021, by Kenneth Alan Jevec and Susan Marie Jevec, who are personally known to me or whose identities were proved to me upon satisfactory evidence.

Notary Public

ASHLEY VOSS
Notary Public-State of Nevada
Appointment No. 19-6005-05
My Appointment Expires 08-13-2023