DOUGLAS COUNTY, NV

2021-971470

Rec:\$40.00 Total:\$40.00

07/26/2021 04:13 PM

ALLISON MACKENZIE, LTD

Pgs=4

00139333202109714700040040

KAREN ELLISON, RECORDER

E07

APN: 1418-10-710-040

WHEN RECORDED RETURN TO: JAMES R. CAVILIA, Esq. Allison MacKenzie, Ltd. P.O. Box 646 Carson City, NV 89702

GRANTEE/MAIL TAX STATEMENTS TO: THOMAS WILLIAM BAXTER P.O. Box 150 Glenbrook, Nevada 89413

The person executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

TRUSTEE'S DEED

THIS DEED, made on , 2021, by and (me between THOMAS WILLIAM BAXTER and NANCY GRIFFITH BAXTER, Co-Trustees of THE BAXTER FAMILY TRUST DATED JULY 5, 1972, also known as THE W. & E. BAXTER REVOCABLE TRUST, hereinafter referred to as Grantor, and NANCY GRIFFITH BAXTER, an unmarried woman as her sole and separate property, hereinafter referred to as Grantee.

WITNESSETH!

WHEREAS, THE BAXTER FAMILY TRUST DATED JULY 5, 1972 is the owner of an undivided 32.64% interest in that certain parcel of real property situate in the County of Douglas, State of Nevada, commonly known as Assessor's Parcel Number 1418-10-710-040; and

WHEREAS, the Grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the Grantee and to the Grantee's heirs, successors and assigns forever, an undivided 8.16% interest (25% of Grantor's interest) in that certain lot, piece, or parcel of land situate, lying and located in Douglas County, Nevada, more particularly described as follows:

Lot 47, Block A, as shown on the Second Amended Plat of GLENBROOK UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on January 20, 1980, in Book 180, at Page 1512, as Document No. 41035, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1418-10-710-040

PARCEL 2:

The exclusive right to use for garage purposes that parcel designated as "Garage Easement" that is appurtenant to Lot 47 in Block A as shown on the map referenced in Parcel 1 herein above.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the interest of the premises, together with the appurtenances, unto the said Grantee, and to Grantee's heirs, successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

THE BAXTER FAMILY TRUST

-DATED JULY 5, 1972

HOMAS W. BAXTER, Co-Trustee

ANCY GRIFFYTH BAXTER, Co-Trustee

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STATE OF NEVADA) : ss.
CARSON CITY)
On
SONJA FISCHER NOTARY PUBLIC STATE OF NEVADA APPT. No. 04-89854-12 MYAPPT. EXPIRES MARCH 14, 2022 NOTARY PUBLIC NOTARY PUBLIC
STATE OF NEVADA)
CARSON CITY : ss.
On July 12 th , 2021, personally appeared before me, a notary public, NANCY GRIFFITH BAXTER, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that
she executed the foregoing instrument. Swan & Price NOTARY PUBLIC
SUSAN L. PRICE NOTARY PUBLIC STATE OF NEVADA APPT. No. 15-1704-5 MY APPT. EXPIRES MAY 22, 2023
4811-0219-1855. v. 1

State of Nevada Declaration of Value

	ssessor Parcel Number <u>1418-10-710-040</u>	r(s):			
a) c) e) g)	ype of Property: Vacant Land Condo/Townhouse Apartment Bldg. Agricultural Other	b) ■ Single FamilyRes. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	FOR RECORDER'S OPT Document/Instrument #:_ Book: Pag Date of Recording: Notes: Notes:	\ \	
3. T	otal Value/Sales Price o	of Property:	\$		
	Deed in Lieu of For	Deed in Lieu of Foreclosure Only (value of property)			
Transfer Tax Value:			\$		
	Real Property Trans	efer Tax Due:	\$0		
4.	If Exemption Clair	ned:			
that docu claim	b. Explain Re presented at Partial Interest: Pointersigned declares and the information providence.	ax Exemption, per NRS 375.09 eason for Exemption: A transfer the time of transfer. See Affidavit of ercentage being transferred: 32 d acknowledges, under penalty ed is correct to the best of a to substantiate the information determination of additional tax	r of title from a trust without consi Certification of Trust. 2.64% of perjury, pursuant to NRS their information and belief	375.060 and NRS 375.110, and can be supported by	
		e Buyer and Seller shall be join	ntly and severally liable for a	ny additional amount owed.	
	ature	and a	Capacity Agent		
Signa	ature /	hul.	Capacity Agent		
SELI	LER (GRANTOR) INFO	DRMATION	BUYER (GRANTEE) IN REQUIRED	FORMATION	
	Name: The Baxter Famess: P.O. Box 150	ily Trust dated July 5, 1972	Print Name: Nancy Griffi Address: P.O. Box 150	th Baxter	
City:	Glenbrook		City: Glenbrook		
State	: NV	Zip: <u>89413</u>	State: NV	Zip: <u>89413</u>	
COM	IPANY/PERSON REQ	QUESTING RECORDING	(REQUIRED IF NOT THE SELLER OR B	UYER)	
Print	Name: Allison Ma	cKenzie, Ltd. Escrow #			
Addr	ess: 402 North Division	Street, P.O. Box 646			
City:	Carson City	<u>y</u>	State NV	Zip <u>89702</u>	