

Document Transfer Tax - \$0 - #:7  
Assessor's Parcel No. 1318-23-610-026

WHEN RECORDED AND  
MAIL TAX STATEMENTS TO:

Michelle Adkins  
P.O. Box 5872  
Stateline, NV 89449



KAREN ELLISON, RECORDER E07

The grantor declares:  
Documentary transfer tax is \$ -0-  
 computed on full value of property conveyed

**GRANT, BARGAIN, SALE DEED**

FOR NO CONSIDERATION,

JONATHAN PAUL FIENE, Successor Trustee of the 2005 FIENE FAMILY TRUST  
dated February 22, 2005,

hereby grants to


MICHELLE MARIE ADKINS, a married woman, as her sole and separate property,

all interest of the trustee in that real property situated in the County of Douglas, State of  
Nevada, described as follows:

Lot 21 in Block B, of Lakewood Knolls Annex, according to the map thereof, filed for  
record in the Office of the County Recorder of Douglas County, Nevada, on May 12,  
1959, as Document No. 14378.

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits  
thereof.

Dated: May 24, 2021

  
\_\_\_\_\_  
JONATHAN PAUL FIENE  
Successor Trustee of the  
2005 FIENE FAMILY TRUST  
Dated February 22, 2005

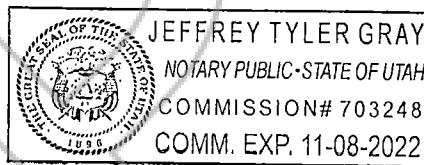
ACKNOWLEDGMENT

STATE OF Utch )  
COUNTY OF Utch ) s.s.

On May 24, 2021 before me, Jeffrey Tyler Gray, personally appeared JONATHAN PAUL FIENE, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Utch that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



GRANT, BARGAIN SALE DEED  
Assessor's Parcel No. 1318-23-610-026

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1318-23-610-026  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land b)  Single Fam. Res.  
 c)  Condo/Twnhse d)  2-4 Plex  
 e)  Apt. Bldg f)  Comm'l/Ind'l  
 g)  Agricultural h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Must OK - JF</u>	
<u>Per Kelly - Ref w/o Consideration</u>	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: Transfer from parent to child, from parent's trust to child

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jonathan Paul Fiene Capacity Grantor  
 Signature Michelle Marie Adkins Capacity Grantee

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Jonathan Paul Fiene, Trustee  
 Address: c/o 589 Tahoe Keys Blvd., Ste E-4  
 City: South Lake Tahoe  
 State: CA Zip: 96150

Print Name: Michelle Marie Adkins  
 Address: P.O. Box 5872  
 City: Stateline  
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Joseph W. Tillson, Esq. Escrow # \_\_\_\_\_  
 Address: 589 Tahoe Keys Boulevard, Ste E-4  
 City: South Lake Tahoe State: CA Zip: 96150

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)