

DOUGLAS COUNTY, NV

2021-971527

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

07/27/2021 04:06 PM

STEWART TITLE COMPANY

KAREN ELLISON, RECORDER

E05

| | |
|--------------------------------|----------------------|
| A.P.N. No.: | 1220-22-210-106 |
| R.P.T.T. | \$ 0.00 |
| File No.: | 1286928 HB |
| Recording Requested By: | |
| Stewart Title Company | |
| Mail Tax Statements To: | <i>Same as below</i> |
| When Recorded Mail To: | |
| Elizabeth Anne Johns | |
| 728 Lassen Way | |
| Gardnerville, NV 89460 | |

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Lawrence W. Samuels and Lori A. Samuels, husband and wife as joint tenants

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Elizabeth Anne Johns, a widow

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 655, of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on May 29, 1973 in Book 573 Page 1026 as File No. 66512.

APN: 1220-22-210-106

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Dated July 26 2021

Lawrence W. Samuels

Lori A. Samuels
Lori A. Samuels

State of Nevada)
County of Douglas) ss

This instrument was acknowledged before me on the 26th day of July, 2021
By: ~~Lawrence W. Samuels and~~ Lori A. Samuels

Signature: [Signature]
Notary Public

My Commission Expires: 5/31/22



Dated: 7-27-21

Lawrence W. Samuels
Lawrence W. Samuels

State of Nevada)
County of Douglas) ss

This instrument was acknowledged before me on the 27th day of July, 2021
By: Lawrence W. Samuels.

Signature: *Lisa Voelka*
Notary Public

My Commission Expires: 5/31/22



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1220-22-210-106
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

| | |
|---------------------------------|-------------|
| FOR RECORDERS OPTIONAL USE ONLY | |
| Book _____ | Page: _____ |
| Date of Recording: _____ | |
| Notes: _____ | |

3. a. Total Value/Sales Price of Property \$ 200,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 200,000.00
 d. Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 5
 b. Explain Reason for Exemption: Son selling property to mother

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____ Grantor _____
 Signature [Signature] Capacity _____ Grantee _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Lawrence W. Samuels and Lori A. Samuels
 Address: 728 Lassen Way
 City: Gardnerville
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Elizabeth Johns
 Address: 728 Lassen Way
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 1286928 HB
 Address: 540 W Plumb Ln, Ste 100
 City: Reno State: NV Zip: 89509

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED