DOUGLAS COUNTY, NV

2021-971597

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07/28/2021 10:12 AM

TICOR TITLE - RENO (COMMERCIAL)

KAREN ELLISON, RECORDER

APN: 1220-10-610-010 #02103690-CD

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

U.S. BANK NATIONAL ASSOCIATION 101 North First Avenue, Suite 1600 Phoenix, Arizona 85003 Attention: Keith Henselen

and

CARSON VALLEY MEDICAL CENTER 1107 U. S. Highway 395 Gardnerville, NV 89410 Attn: Colleen Reid, CFO

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

(Above Space For Recorder's Use Only)

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE OF DEED OF TRUST

TO: Ticor Title of Nevada, Inc. 5441 Kietzke Lane, Ste. 100

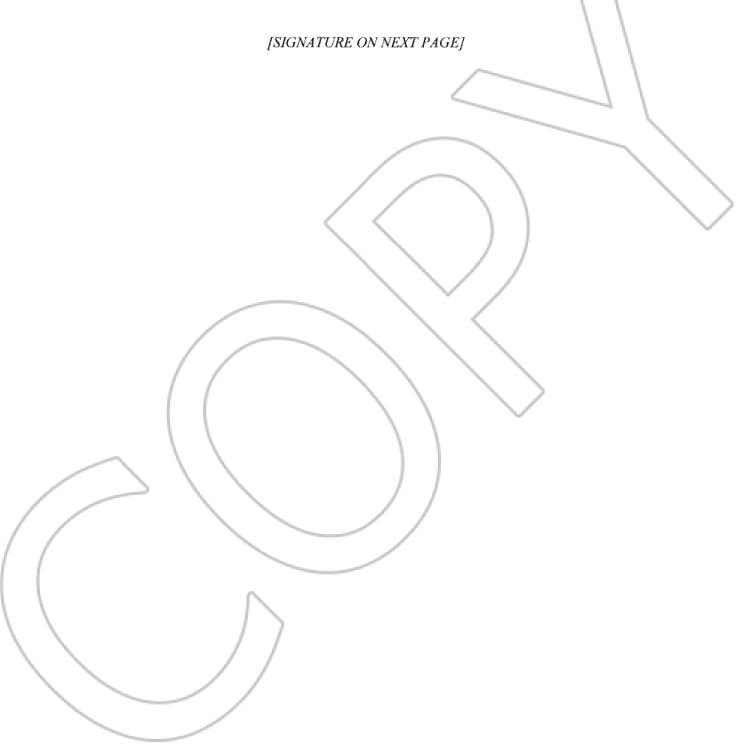
Reno, NV 89419

Attn: Shelly Saltz; Order No. 02103690-CD

U.S. Bank National Association, a national banking association (the "Lender"), is the beneficiary under that certain Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing (the "Deed of Trust") made as of April 17, 2012 by the Washoe Barton Medical Clinic, a Nevada non-profit corporation (the "Trustor") as trustor, in which the Lender is the beneficiary and Western Title Company, LLC ("Western Title Company") is the trustee (the "Original Trustee"), and which was recorded in the Official Records of Douglas County, State of Nevada, on April 17, 2013 in Book 413, Page 4746 as Instrument No. 821867 against that certain property legally described in Exhibit A, attached hereto and incorporated herein by this reference (the "Mortgaged Property"). The Deed of Trust secures the "Obligations" as defined in said Deed of Trust.

All sums and obligations under the Obligations secured by the Deed of Trust have been paid in full or have been satisfied in accordance with the provisions in the Deed of Trust, and the Lender, as the current beneficiary under the Deed of Trust, hereby gives notice of the substitution and appointment of the Lender as the successor trustee under the Deed of Trust (the "Successor Trustee") in place of and in lieu of Western Title Company, the Original Trustee, and does hereby vest in the Lender, as Successor Trustee under the Deed of Trust, with all rights, title, estate, power, duty and trusts conferred by the Deed of Trust upon the Original Trustee.

Lender, as Beneficiary, ACCEPTS the appointment of itself as the Successor Trustee under the Deed of Trust, and as Successor Trustee, does hereby RECONVEY and RELEASE unto the persons or person legally entitled thereto without warranty, all the estate and interest derived to it under said Deed of Trust in the Mortgaged Property.



IN WITNESS WHEREOF, the Lender, as Beneficiary and Successor, has executed this Substitution of Trustee and Full Reconveyance of Deed of Trust as of the day and year written below.

| "LENDER" | | (| |
|---------------------------------------------------------------------------------------|---------------------------------|---|---|
| U.S. BANK NATIONAL ASS national banking association, a Successor Trustee By: | SOCIATION, a as Beneficiary and | | |
| Keith Henselen Authorized Signatory Date: July 23 | 2021 | | 4 |
| Date: July 23 | 2021 | | |

NOTARY ACKNOWLEDGEMENT

| STATE OF ARIZONA |) |
|--------------------|------|
| |) ss |
| COUNTY OF MARICOPA |) |

Subscribed and sworn (or affirmed) on the <u>23rd</u> day of July in the year 2021 before me, the undersigned, personally appeared <u>Keith Henselen</u>, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal

(SEAL) Notary Public

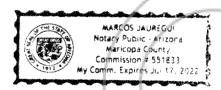


EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

All of the certain real property situate in the County of Douglas, State of California, described as follows:

Being a portion of Section 3 and 10, Township 12 North, Range 20 East, M.D.B. & M. being further described as follows:

Parcel 4 as set forth on Parcel Map for Jacobsen Family Trust, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, recorded May 13, 1991, in Book 591, Page 1851, as Document No. 250593.

EXCEPTING THEREFROM any portion of said land quitclaimed to the State of Nevada, acting by and through its Department of Transportation, by document recorded May 6, 1993 in Book 593, Page 966 as Document No. 306476.

APN: 1220-10-610-010

