A.P.N. No.:	1220-21-112-0	14					
R.P.T.T.	\$1,684.80						
File No.:	1286813 SA						
Recording F	Requested By:						
Stewart Title Company Mail Tax Statements To: Same as below							
	When Recorded						
Mattie Christina Andersen and Eric L. Andersen							
1224 Ellie's F	Place						
Gardnerville,	NV 89460						

DOUGLAS COUNTY, NV
RPTT:\$1684.80 Rec:\$40.00
\$1,724.80 Pgs=2

STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Cottages NVCHH, LLC, A Nevada Limited Liability Company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Mattie Christina Andersen, a widow and Eric L. Andersen, a married man as his sole and separate property as joint tenants with right of survivorship all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 72 as shown on the FINAL SUBDIVISION MAP A PLANNED UNIT DEVELOPMENT (PD 05-003-3) & (LDA 16-019) FOR THE COTTAGES AT CARSON VALLEY PHASE 2, filed for record in the office of the Douglas County Recorder, State of Nevada, on January 20, 2021 as Document No. 2021-960309, Official Records.

*SUBJECT TO:

- Taxes for the fiscal year;
- Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 23, 2021

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Cottages NVCHH, a Nevada Limited Liability Company	
By: Brandon Hill, Manager	$\langle \rangle$
(\ \
State of Nexada) ss County of)	\ \
<u>Douglas</u>	-1
This instrument was acknowledged before me on the 23 day of By: Brandon Hill as Manager of Cottages NVCHH, LLC, A Nevada Limited Liability C	, 2021 company
Signature: Notary Public	
My Commission Expires: <u>4-26-2025</u>	,
SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5 - Expires April 26, 2025	

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number	er(s)				
	a) 1220-21-112-014					
						\wedge
	C)				(
-	d)	***************************************				\ \
2.	Type of Property:	t ⊠ Cirota Face Dec	FOD	חברסחחבחה ר	DTION	V HOT ONLY
	a.□ Vacant Land	b.⊠ Single Fam. Res.	1	RECORDERS C		1 1
	c.□ Condo/Twnhse	d.□ 2-4 Plex	Book			
	e.□ Apt. Bldg.	f. Comm'l/Ind'l		of Recording:		
		h.□ Mobile Home	Notes	S:		
	☐ Other					_
o .	Total Valua/Calaa Dria	a of Duamoute	ድ ልጋር ር	00.00	Wasan.	
	a. Total Value/Sales Pric	e or Property osure Only (value of property	\$ 432,0	00.00	1	
	o. Transfer Tax Value;	sure Only (value of property	\$ 432,0	00.00	}	
	f. Real Property Transfe	r Tax Due	\$ 1,684			
		, rux bus	Ψ		····	
4.	If Exemption Claimed			/ /		1
		ption per NRS 375.090, Sec	tion			
	b. Explain Reason for	Exemption:	\			
				/ /		
5.	Partial Interest: Percen	tage being transferred:	100			
The	undersigned declares a	and acknowledges, under po	enalty of p	erjury, pursuant	lo NRS	375.060
and	I NRS 375.110, that the	information provided is corrections in commentation if called upon	ect to the i	pest of their infor	mation a	and belief,
		ree that disallowance of any				
		ult in a penalty of 10% of the				
		and Seller shall be jointly a				
	SO / 11	7	- N			
Sig	nature ()// At	\mathcal{Q}	Capacit	v G ran to	er کے	SCX777.
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Sia	nature		Capacit	v Grante	e	
ري						
]		
SE	LER (GRANTOR) INFO	<u> PRMATION</u>	BUYER	(GRANTEE) INF		<u>TION</u>
Dail	(REQUIRED)	IIII II C. A Marrada	Land	(REQUIRED		
PIII	nt Name: Cottages NVC Limited Liabilit		Print Na	me: Mattie Chris		dersen and Eric
Add	dress: 1625 Hwy 88, Su		Addrago	L. Anderse		
	/: Minden	ite 102		Sardnerville	iace	
		ip: 89423	State:	NV	Zip:	89460
		77.77	owo.	***	'P·	30100
CO	MPANY/PERSON REQU	JESTING RECORDING (re	quired if r	not seller or buy	rer)	
	t Name: Stewart Title		Escrow #			
	ress: 1362 Hwy 395,	Suite 109				
City	: Gardnerville		State:	NV	Zip:	89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED