DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$40.00

2021-971627

Total:\$41.95 Rec:\$40

07/28/2021 02:13 PM

RONALD & DOREEN LANGLANDS

Pgs=5

APN#: 1319-15-000-015

1319-15-000-020

1319-22-000-021

1319-15-000-022

1319-15-000-023

1319-15-000-029~

1319-15-000-030 -

1319-15-000-031

1319-15-000-032



KAREN ELLISON, RECORDER

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

RONALD G LANGLANDS 2435 DRAKE WOOD CT RENO NV-89523-2876

QUIT-CLAIM DEED

WITNESSETH

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does remise, release, and forever quitclaim unto Grantee, its successors and assigns, the real property more particularly described in **Exhibit "A"** attached hereto and made a part (the "Property").

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) The Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort, recorded November 2, 2018, with the Recorder in and for Douglas County, Nevada as Document Number 2018-921717, as may be amended from time to time; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien, equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the said Grantee forever.

IN WITNESS WHEREOF, Grantor has executed this Quit-Claim Deed on the date set forth above.

"Grantor"

"Grantor"

Ву: 1100 ж.

Print name: **RONALD G. LANGLANDS**,

Print name: DOREEN H. LANGLANDS

STATE OF NEW ada

COUNTY OF Douglas §

The foregoing instrument was acknowledged before me this 28 day of _______, 20 ______, 20 _______, 20 ________, 20 ________, who is personally known to me or presented Nevada D______ as identification.

THERESA LARSEN
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires; 12-23-2024
Certificate No: 11-5618-5

2

Exhibit "A"

The Time Shares estates set forth in **Exhibit "A-1"** attached hereto and incorporated herein by this reference, as said term "Time Share" is defined in that certain Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated September 24, 2014 and filed and recorded as Document Number 0849819 in Book 0914, Page 4388 in the Official Records of Douglas County, as corrected by the recording of the Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated November 2, 2018, in the Official Records of Douglas County, Nevada as Document Number 2018-921717, and all exhibits, amendments, and annexations thereto (collectively the "**Declaration**"), which Time Share consists of an undivided interest as a tenant in common in and to those certain parcels of real property as set forth below:

Aurora Phase

An undivided 1/1,071st, or 1/2,142nd interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel II) to the Declaration.

APN: 1319-22-000-021

Bodie Phase

An undivided 1/1,989th or 1/3,978th interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel I) to the Declaration.

APN: 1319-15-000-015

Canyon Phase

An undivided 1/1,224th or 1/2,448th interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel III) to the Declaration.

APN: 1319-15-000-020

Dillon Phase

An undivided 1/1,224th,1/2,448th, 1/204th, or 1/408th interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel IV) to the Declaration, which such undivided interest is indicated in that certain grant, bargain, and sale deed to Grantor, as grantee, filed and recorded as Document number 2016-885790

APN: 1319-15-000-022 APN: 1319-15-000-031 APN: 1319-15-000-032 APN: 1319-15-000-023 APN: 1319-15-000-029 APN: 1319-15-000-030

Exhibit "A-1"

Phase	Freque	ency Unit Typ	be Inventory Con	trol Number
AURORA	Even	1BD	36021004502	



	E OF NEVADA	
DECL	ARATION OF VALUE	
1.	Assessor Parcel Number(s)	\wedge
	a) 1319-15-0000 -015 / 319-15-000-20 b) 1319-22-000-21 1319-15-000-22	
	b) 1319.22-000-21 1319-15-000-22	\ \
	c) 1319-15-000-23 /1319-15-000-29	\ \
	d) 1319-15-000-30 / 1319-15-000-31	\ \
	1319-15-000-32	\ \
2.		\ \
۷.		
	a) Vacant Land b) Single Fam. R	es.
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
		DATE OF RECORDING:
		NOTES:
	i) M Other Time Share	
		0 10100
3.	Total Value/Sales Price of Property:	s 101 <u>50</u>
	Deed in Lieu of Foreclosure Only (value of property	
	Transfer Tax Value:	\$
	Real Property Transfer Tax Due:	\$ 1.45
4.	If Exemption Claimed:	
••	a. Transfer Tax Exemption per NRS 375.090,	Section #
	b. Explain Reason for Exemption:	
		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
-	Partial Interest: Percentage being transferred:	10D %
٥.	raitiai interest. Fercentage being transferred.	/· /0
		A STATE OF S
The	e undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375	5.110, that the information provided is correct to	the best of their information and belief, and can be
sup	ported by documentation if called upon to substa	intiate the information provided herein. Furthermore, the
		ption, or other determination of additional tax due, may
	ult in a penalty of 10% of the tax due plus interes	
105	and in a political of the original and plant annual	
Pursua	nt to NRS 375.030, the Buver and Seller shall be jo	intly and severally liable for any additional amount owed.
and the same of th		
Signati	ure My e.	Capacity OWNER
Digitat		— / · · · · / · · · · · · · · · · · · ·
Signat		Canacity
Signati	ure	Capacity
<i>[</i>	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
		(REQUIRED)
	(REQUIRED)	(REQUIRED)
D.: 14 3.7	lame: Ronard G. Langlands	Print Nomes Carellan Macacadas
		Print Name: Guillermo Hernandez Address: 28210 Braeburn Place
	s: 2345 Drake wood CT	Address: 18210 Braeburn Place
	Reno	City: Tehachepi
State: _	NV Zip: 85523	State: California Zip: 9356/
- N.		
	ANY/PERSON REQUESTING RECORDING	
*	required if not the seller or buyer)	
Print N	ame:	Escrow #
Addres	s:	<u></u>
City:	State:	Zip:
•		MAY BE RECORDED/MICROFILMED)