DOUGLAS COUNTY, NV

2021-971671

RPTT:\$1528.80 Rec:\$40.00 \$1,568.80 Pgs=2

07/29/2021 09:45 AM

STEWART TITLE COMPANY - NV

KAREN ELLISON, RECORDER

A.P.N. No.:	1420-07-616-03	34				
R.P.T.T.	\$1,528.80					
File No.:	1302580 WLD					
Recording Requested By:						
Stewart Title Company						
Mail Tax Sta	itements To:	Same as below				
	itements To: When Recorded	······································				

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Truckee J. Paxton and Veronica M. Paxton, husband and wife, as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Joshua Steele, a married man as his sole and separate property, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 84, Block B HIGHLAND ESTATES UNIT NO.2, filed in the office of the County Recorder of Douglas County, State of Nevada on July 27, 1978, as Document No. 17090.

## \*SUBJECT TO:

3567 Opalite Court Carson City, NV 89705

- 1. Taxes for the fiscal year:
- Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 12, 2021

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Truckee J. Paxton Veronica M. I	Paxton
State of ARIZONA ) State of PIMA )	
This instrument was acknowledged before me on theday of By: Truckee J. Paxton and Veronica M. Paxton	July , 2021
Signature: <u>Ausan B. Aummen</u> Notary Public	SUSAN D SIMMONS Notery Public, State of Arrzena Pima County Commission # 535687 My Commission Expires October 02, 2021

## STATE OF NEVADA DECLARATION OF VALUE FORM

	Assessor Parcel Number	r(s)				
	a) <u>1420-07-616-034</u>			\ \		
		destructions and the second se		\ \		
	c)	and the same of th		\ \		
	d) Type of Property:	9000, p. 113 - 114 - 114 - 114 - 114 - 114 - 114 - 114 - 114 - 114 - 114 - 114 - 114 - 114 - 114 - 114 - 114 -		\ \		
	a.□ Vacant Land	h M Cinale Com Don	EOB BECOBRERS	OPTIONAL USE ONLY		
	a.⊟ Vacam Land c.⊟ Condo/Twnhse	b.⊠ Single Fam. Res.	A Property of the Control of the Con	1 1		
		d.□ 2-4 Plex		Page:		
	e.□ Apt. Bldg.	f. Comm'l/Ind'l	Date of Recording: _			
	g.□ Agricultural	h.□ Mobile Home	Notes:			
	☐ Other					
7	Tatal ValualOalaa Dria	a at Champanh.	e 200 000 00			
	. Total Value/Sales Price	sure Only (value of propert	\$ 392,000.00	1		
	. Deed in Cled of Forecio . Transfer Tax Value:	adie Offiy (value of propert	\$ 392,000.00			
	. Real Property Transfer	Tay Due	\$ 1,528.80			
_		Tun Duo	1,020.00	04-9-0		
4.	If Exemption Claimed:	1				
		ition per NRS 375.090, Se	ction			
	b. Explain Reason for I	Exemption:	<u> </u>	/		
		التالية والمستوف والمسترون				
5.	Partial Interest: Percent	lage being transferred:	%			
The	undersigned declares a	nd acknowledges, under p	penalty of perjury, pursuant	to NRS 375.060		
			rect to the best of their info			
			i to substantiate the inform ly claimed exemption, or o			
			ie tax due plus interest at 1			
			and severally liable for any			
		1/1/	-//////////////////////////////////////			
Sigr	nature / /C	LIGA	Capacity	ecces		
	1/2000	was Al	\ \ \ \	-110/		
Sign	nature MMM		Capacity	RILLER		
		XX		•		
	LER (GRANTOR) INFO	LANGTANG	BUYER (GRANTEE) IN	FORMATION		
(REQUIRED)			(REQUIRE			
Print Name: Truckee J. Paxton and Veronica M.		Print Name: Joshua St				
Paxton				Address: 3567 Opalite Court		
Address: 4673 W. Gatehinge Ct.			City: Carson City	***************************************		
City	: Tucson		State: NV	Zip: 89705		
Stat	e: AZ Zi	p: 85741	-			
بسا	والمراجع والمراجع والمراجع المناطعة والمراجع والمراجع المراجع		A 4 - 4			
	<u>IPANY/PERSON REQU</u>	ESTING RECORDING (m	equired if not seller or bu			
75.	Name: Stewart Title		Escrow # 1302580 W	<u> </u>		
	ess: 1362 Hwy 395, 8	suite 109	Manda Bilit	75 00440		
بRY:	Gardnerville		State: <u>NV</u>	Zip: 89410		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED