

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1220-24-302-023

OR



KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Elizabeth & Karl-Heinz Lautz

Address: 685 Pinto Circle

City/State/Zip: Gardnerville NV 89460

Check One:

- Married (filing jointly) Married (filing individually)
 Widowed Single Person Multiple Single Persons Head of Family
 By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
 Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

Elizabeth A. Lautz and Karl-Heinz Lautz

do individually or severally certify and declare as follows:

Elizabeth & Karl-Heinz Lautz

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

* See Exhibit A Attached

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 23 day of June, 2021

Elizabeth A. Lautz (Signature)

Elizabeth A. Lautz

Print or type name here

Karl-Heinz Lautz (Signature)

Karl-Heinz Lautz

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas me on 06/23/2021 (date)

This instrument was acknowledged before

Notary Seal

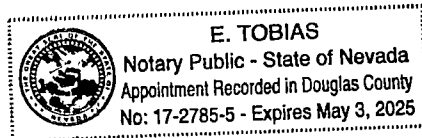
By Elizabeth A. Lautz

Person(s) appearing before notary

By Karl-Heinz Lautz

Person(s) appearing before notary

(Signature of notarial officer)



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT 'A'

A PARCEL OF LAND SITUATED IN SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., BEING A PORTION OF LOT 29, AS SHOWN ON THE OFFICIAL MAP OF RUHENSTROTH RANCHOS SUBDIVISION, FILED ON RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 14, 1965, AS DOCUMENT NO. 27706, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

PARCEL 2, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR LOWELL E. HOFFMAN & JANIS I. HOFFMAN, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 1, 1977 IN BOOK 1277 OF MAPS, PAGE 59, AS DOCUMENT NO. 15516.