	STEVEN R. BURLINGHAM, ESQ
APN# 1318-26-101-006 (ptn)	
Recording Requested by/Mail to:	00139651202109717590060063
Name: STEVEN R. BURLINGHAM, ESQ .	KAREN ELLISON, RECORDER
Address: 1380 Lead Hill Blvd., #200	\ \
City/State/Zip: Roseville, CA 95661	\ \
Mail Tax Statements to: Name: HELEN C. TALLERICO	
Address: 2958 Chiplay Street	
City/State/Zip: Sacramento, CA 95826	
AFFIDAVIT-DEATH OF CO-TRUSTE	iÉ /
Title of Document (required)	
The undersigned hereby affirms that the document sub DOES contain personal information as required by law X Affidavit of Death NRS 440.380(1)(A) & Judgment NRS 17.150(4) Military Discharge NRS 419.020(2) Signature Steven R. Burlingham, Esq. Printed Name	v: (check applicable)
This document is being (re-)recorded to correct document #	, and is correcting

DOUGLAS COUNTY, NV

Rec:\$40.00

Total:\$40.00

2021-971759

Pgs=6

07/30/2021 10:53 AM

REQUESTED BY AND WHEN RECORDED PLEASE MAIL TO:

STEVEN R. BURLINGHAM, ESQ. GARY, TILL, BURLINGHAM & LYNCH 1380 Lead Hill Blvd., Suite 200 Roseville, CA 95661

AFFIDAVIT-DEATH OF CO-TRUSTEE

HELEN C. TALLERICO, of legal age, being first duly sworn, deposes and says:

That KENNETH LESTER TALLERICO, the decedent mentioned in the attached certified copy of Certificate of Death is the same person as KENNETH L. TALLERICO named as one of the parties in that certain Grant Deed dated June 1, 2012, executed by HELEN C. TALLERICO to KENNETH L. TALLERICO and HELEN C. TALLERICO, Trustees of the TALLERICO FAMILY REVOCABLE 2012 TRUST dated June 1, 2012, recorded as Document #0803738 of Book 0612, Page 2143, on June 11, 2012, of Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

APN: 1318-26-101-006 (ptn)

I, HELEN C. TALLERICO, am the surviving Trustor and have full Trustee powers.

telen C Tallerico

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Dated: June 14, 2021

At: Roseville, California elen C Jallerico

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Subscribed and sworn to (or affirmed) before me on this 14th day of June, 2021, by HELEN C. TALLERICO, proved to me on the basis of satisfactory evidence to be the person (s) who appeared before me.

STACEY L. ULMER COMM. # 2236931
HOTARY PUBLIC • CALIFORNIA COMM. Exp. APRIL 23, 2022

Notary Public



EXHIBIT A

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in Paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Daclaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada, as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada, as Document No. 084425 (Declaration), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

This deed is made and accepted subject to the condition subsequent as set forth in Paragraph 9.2(b) of said

Declaration of Timeshare Use.

This deed is made and accepted upon all of the covenants, conditions, restrictions, assessments, lines, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.



SAVIDOR GALDORO ROLLA

CERTIFICATION OF VITAL RECORD

COUNTY OF SACRAMENTO

DEPARTMENT OF HEALTH SERVICES

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CERTIFIED COPY OF VITAL RECORDS STATE OF CALIFORNIA, COUNTY OF SACRAMENTO

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DATE ISSUED March 5, 2021

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Olivin Kange MD

OLIVIA KASIRYE, MD

LOCAL REGISTRA

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the Registrar.

PENCO IRECUSATE

