DOUGLAS COUNTY, NV

Rec:\$40.00

Pgs=5

2021-971763 07/30/2021 11:37 AM

\$40.00 WESTERN TITLE

KAREN ELLISON, RECORDER

APN#: 1420-07-215-015	
ALIW. 1420-07-215-015	
Recording Requested By:	
Stewart Title	\
Escrow No. 124845-MLM	-
When Recorded Mail To:	\
Reno Sun, LLC	\
1701 W. March Ln., Ste D	-
Stockton, CA 95207	
Mail Tax Statements to: (deeds o	nly)
	(space above for Recorder's use only)
	copulo accrete records s asc only)
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*.*	
I the undersigned hereby af	firm that the attached document, including any exhibits, hereby
submitted for recording does	not contain the social security number of any person or persons.
	(Per NRS 239B.030)
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Signature	- V - Managamana and an annual an annual and an annual a
	ynn Moore Escrow Officer
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	Notice of Completion
	Notice of Completion
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This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

# **NOTICE OF COMPLETION**

# TO WHOM IT MAY CONCERN:

# NOTICE IS HEREBY GIVEN:

- 1. That work has been completed in all respects on the following property: See Exhibit A attached hereto and made a part hereof.
- 2. That said work was fully and actually completed on July 4, 202
- 3. That the contractor commencing and completing said work was Reno Sun, LLC..
- That Reno Sun, LLC, a Nevada limited liability company is the owner of said property, located at 865 Tourmaline Dr. Carson City, NV 89705

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.



IN WITNESS WHEREOF, Randeep Bling, Manager of Reno Sun, LLC, a Nevada limited liability company have affixed His signature(s) this day of, 2021.
Reno Sun, LLC, a Nevada limited liability company
By: Randeep Bling Manager
STATE OF CALIFORNIA  } SS:  County of SAN JOAQUIN  Randeep Bling, Manager being first duly sworn, deposes and says:
That he is the owner of the above described property; that he has read the foregoing Notice of Completion of Work of Improvement and knows the contents thereof; that the same is true of he own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believes it to be true.
Reno Sun, LLC, a Nevada limited liability company  By:  Randeep Bling
Manager
STATE OF CALIFORNIA
COUNTY OF <u>SAN JOAQUIN</u> This instrument was acknowledged before me on
by Randeep Bling.
Notary Public

Notice of Completion - Page 2

see attached california Acknowledgment.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	
County of San Joaquin	
On $07/28/202$ before me, $Q_A$	Noting Carrono Notary Public Here Insert Name and Title of the Officer
personally appeared Randoop Bline	
	dame(s) of Signer(s)
who proved to me on the basis of satisfactory evidence to the within instrument and acknowledged to me that authorized capacity(ies), and that by his/her/their signal upon behalf of which the person(s) acted, executed the	nture(s) on the instrument the person(s), or the entity
CHRISTINA CARRENO Notary Public - California San Joaquin County Commission # 2333943 My Comm. Expires Sep 21, 2024  Place Notary Seal and/or Stamp Above OPTIO	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.  Signature  Signature of Notary Public
	leter alteration of the document or
fraudulent reattachment of this f	form to an unintended document.
Description of Attached Document Re: Val	ley viota Lot 15
Title or Type of Document: Notice 6+	Completion
Document Date: 07/14/2021	Number of Pages: 3
Signer(s) Other Than Named Above: NA	. vumber on ages.
Capacity(ies) Claimed by Signer(s)  Signer's Name:	Signer's Name:  □ Corporate Officer – Title(s):  □ Partner – □ Limited □ General □ Individual
☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Guardian or Conservator ☐ Signer is Representing: ☐ Revolution ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐	☐ Trustee ☐ Guardian or Conservator ☐ Other: Signer is Representing:
	8"

### **EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

### PARCEL 1:

Lot 15, as set forth on the Final Map LDA 97-1007-8 for VALLEY VISTA ESTATES PHASE 7, recorded in the office of the Douglas County Recorder, State of Nevada on October 20, 2006 in Book 1006, Page 7712 as Document No. 686969 and Certificate of Amendment recorded on January 2, 2007 in Book 107, Page 26 as Document No. 691901, Official Records.

### PARCEL 2:

A non-exclusive easement for drainage and the construction, use, maintenance, replacement and repair of a drainage and/or detention basin and facilities as granted by a Drainage Easement Agreement recorded October 27, 2011 in Book 1011, Page 4775 as Document No. 791544, Official Records.

Assessor's Parcel Number(s): 1420-07-215-015

