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APN: 41-290-10

DOUGLAS COUNTY, NV 2021-971774
Rec: \$40.00
Total: \$40.00 07/30/2021 01:05 PM
TIMOTHY ALAN LATULIPPE Pgs=5



KAREN ELLISON, RECORDER E07

The undersigned hereby affirms that there is no Social Security number contained in this document.

✓ WHEN RECORDED, RETURN TO:
TIMOTHY LATULIPPE
1972 NUTMEG STREET
ESCONDIDO, CA 92026

GRANTEE/MAIL TAX STATEMENTS TO:
TIMOTHY LATULIPPE
1972 NUTMEG STREET
ESCONDIDO, CA 92026

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That JEROME ALAN LATULIPPE TRUST, in consideration of the sum of Ten Dollars (\$10), the receipt of which is hereby acknowledged, do(es) hereby remise, release and forever quitclaim to TIMOTHY LATULIPPE TRUSTEE of LATULIPPE FAMILY TRUST, alias TIMESHARE ESTATE, all that real property situated in STATELINE, County of DOUGLAS, State of Nevada, and more particularly described as follows:

(Insert legal description here, or reference exhibit A attached and incorporated by reference. Check NRS 111.312 concerning the recordation of documents pertaining to property with metes and bounds legal description.)
SEE ATTACHED

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hand(s) this 24th day of July, 2021.

Print name TIMOTHY ALAN LATULIPPE

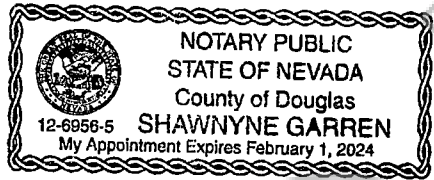
(ACKNOWLEDGMENT)

Note: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8½ inch by 11 inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4), effective July 1, 2003) Documents recorded in Clark County, Nevada, were required to be in that format prior to July 1, 2003.

Attached to: Quit Claim Deed dated 7/30/2021 - page 2 of 4

State of Nevada)
)
County of Douglas)

This instrument was acknowledged before me on this 30 day of July, ~~2020~~²⁰²¹,
by Timothy Alan Latulippe ***



Shawnyne Garren
Notary Public

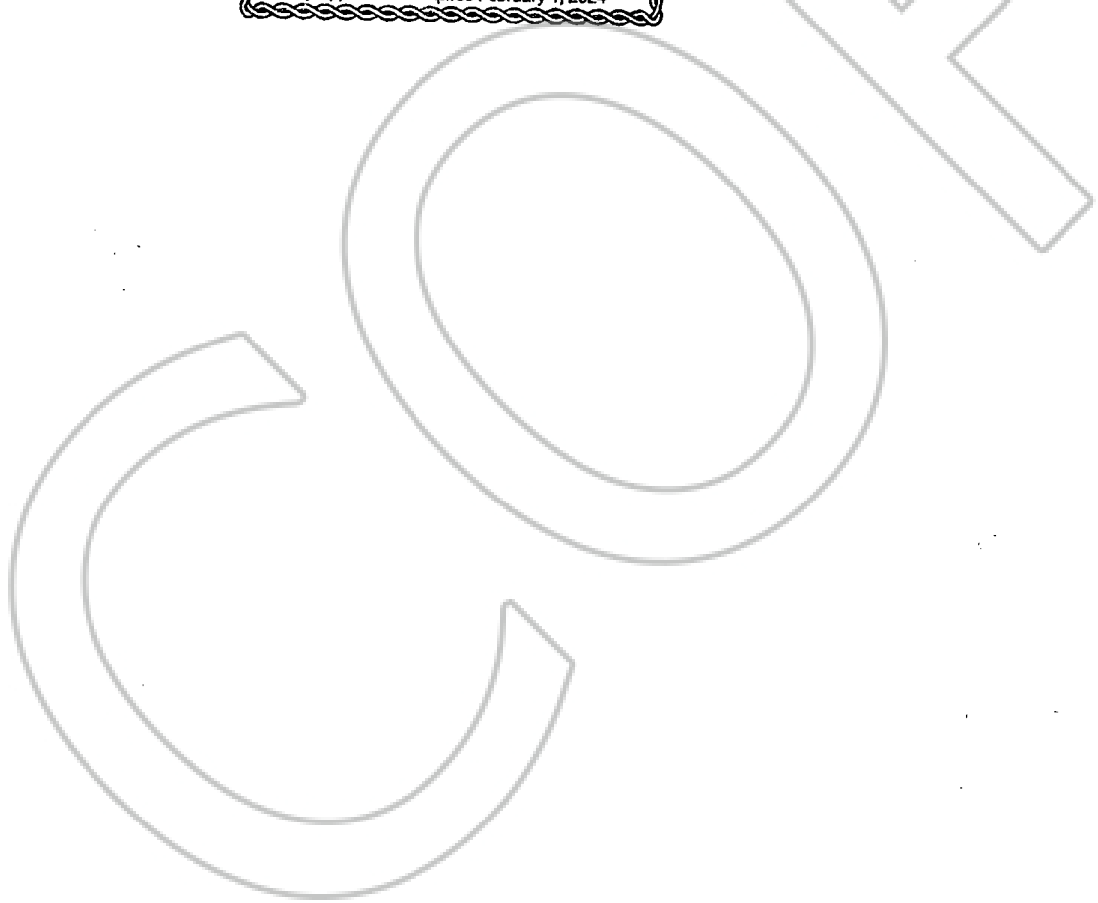


EXHIBIT "A"
LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OF PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A TIME SHARE INTEREST COMPRISED OF THE FOLLOWING:

PARCEL 1:

AN UNDIVIDED 1/51ST INTEREST IN AND TO THAT CERTAIN CONDOMINIUM ESTATE DESCRIBED AS FOLLOWS:

(A) CONDOMINIUM UNIT NO. 10, BUILDING B, AS SET FORTH IN THE CONDOMINIUM MAP OF LOT 33, TAHOE VILLAGE UNIT NO. 2, THIRD AMENDED MAP, RECORDED FEBRUARY 26, 1981, AS DOCUMENT NO. 53850, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, DURING ONE (1) "USE PERIOD" WITHIN THE SUMMER "SEASON" AS DEFINED IN THE DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS, ORIGINALLY RECORDED ON APRIL 5, 1983 AS DOCUMENT NO. 78473, AND AS RERECORDED MAY 24, 1983 AS DOCUMENT NO. 80819 IN THE OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA, AND THE DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED ON OCTOBER 24, 1983 AS DOCUMENT NO. 89976 AND AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED ON NOVEMBER 10, 1983 AS DOCUMENT NO. 090832 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

(B) AN UNDIVIDED 1/11TH INTEREST IN AND TO THE COMMON AREA DESIGNATED, DEPICTED AND DESCRIBED IN THE CONDOMINIUM MAP OF LOT 33, BUILDING B, TAHOE VILLAGE UNIT NO. 2, THIRD AMENDED MAP, RECORDED FEBRUARY 26, 1981, AS DOCUMENT NO. 53850, OFFICIAL RECORDS DOUGLAS COUNTY, STATE OF NEVADA, DURING AND FOR THE "USE PERIOD" SET FORTH IN SUBPARAGRAPH (A) ABOVE.

PARCEL 2:

A NON-EXCLUSIVE RIGHT TO USE THE "SPECIAL COMMON AREA" AS DEFINED AND FOR THE PURPOSES AND ON THE TERMS AND CONDITIONS SET FORTH, IN THAT CERTAIN DECLARATION OF ANNEXATION (TAHOE SUMMIT VILLAGE) AND GRANT, BARGAIN AND SALE DEED RECORDED MAY 27, 1987 IN BOOK 587 AT PAGE 2664 AS DOCUMENT NO. 155368, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, DURING AND FOR THE "USE PERIOD" SET FORTH IN SUBPARAGRAPH (A) ABOVE.

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PARCEL 3:

A NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY KNOWN AS COMMON AREA ON THE OFFICIAL MAP OF TAHOE VILLAGE UNIT NO. 2, RECORDED MARCH 29, 1974 AS DOCUMENT NO. 72495, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AS AMENDED AND MODIFIED, FOR ALL THOSE PURPOSES PROVIDED FOR IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 11, 1973 AS DOCUMENT NO. 63681, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AND AS AMENDED BY INSTRUMENTS RECORDED WITH SAID COUNTY AND STATE ON SEPTEMBER 28, 1973 AS DOCUMENT NO. 69063 IN BOOK 973, PAGE 812 AND JULY 2, 1976 AS DOCUMENT NO. 01472 IN BOOK 776, PAGE 87 OF OFFICIAL RECORDS DURING AND FOR THE "USE PERIOD" SET FORTH IN SUBPARAGRAPH (A) ABOVE.

THE ABOVE DESCRIBED EXCLUSIVE AND NON-EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT IN THE PROJECT DURING SAID USE PERIOD WITHIN SAID SEASON.

APN: 41-290-10

REQUESTED BY
TSI TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 FEB 23 A9:33

0461666
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LINDA SLATER
RECORDER

\$ 9.00 PAID *ko* DEPUTY

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: ou-trust By Trust
OK

- 1. Assessor Parcel Number (s)**
- (a) 41-290-10
- (b) _____
- (c) _____
- (d) _____

- 2. Type of Property:**
- a) Vacant Land b) Single Fam Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg. f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other Timeshare

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) _____

Transfer Tax Value: _____

Real Property Transfer Tax Due: _____

\$ 5,000

\$ 0

\$ 0

\$ 0

[Handwritten signature]

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: #7 ou-trust

b. Explain Reason for Exemption: TRUST TO TRUST TRANSFER w/o CONSIDERATION

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Timothy Alan Latulippe Capacity Successor Trustee

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: JEROME ALAN LATULIPPE TRUST

Address: 1039 AVOCADO AVENUE

City: ESCONDIDO

State: CA Zip: 92026

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: TIMOTHY LATULIPPE TRUSTEE of LATULIPPE FAMILY TRUST

Address: 1972 NUTMEG STREET

City: ESCONDIDO

State: CA Zip: 92026

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____