

APN: 1319-19-113-012
RPTT: \$1,852.50

DOUGLAS COUNTY, NV
RPTT:\$1852.50 Rec:\$40.00
\$1,892.50 Pgs=2 2021-971819
07/30/2021 03:16 PM
MR. INCORPORATION, INC.
KAREN ELLISON, RECORDER

Recording requested by and when recorded
return to and send tax bills to:

131 ASPEN LLC
PO BOX 4620
STATELINE NV 89449

GRANT. BARGAIN AND SALE DEED

For \$10.00 and other consideration, the receipt of which is hereby acknowledged,

ELIZABETH C. MOSES, AN UNMARRIED WOMAN,

does hereby grant, bargain and set over to:

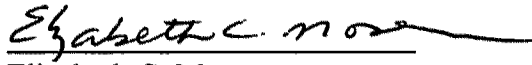
131 ASPEN LLC, A NEVADA LIMITED LIABILITY COMPANY,

the real property situate in the County of Douglas, State of Nevada, described as follows;

Lot 12, as shown on the map of Aspen Valley Subdivision Unit No. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 15, 1966, as Document No. 34571, commonly known as 131 Aspen Way, Stateline NV 89449.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 30, 2021


Elizabeth C. Moses

(Notary acknowledgement next page)

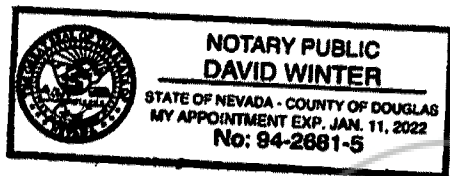
State of Nevada)
County of Douglas) ss.

On July 30, 2021, before me, David Winter, a Notary Public, personally appeared before me Elizabeth C. Moses, made known to me as the person whose name is subscribed to the withing instrument, and who acknowledged to me that she executed the same for the purposes contained therein.

WITNESS my hand and official seal.



David Winter
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1319-19-113-012
 b. _____
 c. _____
 d. _____

2. Type of Property:
- | | |
|--|---|
| a. <input type="checkbox"/> Vacant Land | b. <input checked="" type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex |
| e. <input type="checkbox"/> Apt. Bldg | f. <input type="checkbox"/> Comm'l/Ind'l |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 475,000.00
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ 475,000.00
 d. Real Property Transfer Tax Due \$ \$1,852.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Elizabeth C. Moses* Capacity: Grantor
 Signature *Scott Moutt* Capacity: Grantee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Elizabeth C. Moses
 Address: PO Box 17664
 City: South Lake Tahoe
 State: CA Zip: 96151

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: 131 Apen LLC
 Address: PO Box 4620
 City: Stateline
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Law Offices Kerry P. Faughnan
 Address: PO Box 335361
 City: North Las Vegas

Escrow # Courtesy Recording
 State: NV Zip: 89033