APN#: 1319-30-644-055

RPTT: \$3.90 / #37-147-47-01 / 20212588

After Recording Send Tax Statements to: Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy.

Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

DOUGLAS COUNTY, NV RPTT:\$3.90 Rec:\$40.00

\$43.90

2021-971829

07/30/2021 03:36 PM

KAREN ELLISON, RECORDER

Pgs=4

VACATION OWNERSHIP TITLE AGENCY

GRANT, BARGAIN AND SALE DEED

THIS DEED is made this 12 day of 15eb, 20/21, by and between Madeline Dominguez and Kyle Ryan Garrett, as joint tenants, whose address is c/o The Ridge Tahoe Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 400 Ridge Club Drive, Stateline, Nevada 89449 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, An undivided 1/51st interest as tenants in common the real property more particularly described as follows (the "Property"):

SEE EXHIBIT 'A' attached (A) An undivided 1/38th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 – 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on certain Condominium Plan recorded June 22, 1987, as Document No. 156903;

and

(B) Unit 147, as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, as each may be amended, supplemented, and amended and restated from time to time (collectively, the "Declarations") and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" in accordance with said Declarations.

EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 147 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-055

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.



IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

" <u>Grantor</u> "	
Signature MADELINE DOMINGUEZ	Signature KYLE RYAN GARRETT
Signature	Signature
KENDALL DIFAEHO NOTARY FUBLI STATE CO-CHADO NOTART TO 2010-454135 AT COMMISSION EXPIRES 02/23/34	KENDALL DIFASIO NOTARY PUMPLE STATE OF ST TORADO NOTARY TO 2010-012165 THE COMMISSION EXPIRES 09/20169
STATE OF ✓ <u>Coloracto</u>	
COUNTY OF ✓ E1- Paso	
The foregoing instrument was acknow to the foregoing instrument was acknown by the foregoing in the foregoing in the foregoing	vledged before me this MADELINE DOMINGUEZ & KYLE RYAN known to me or presented as identification.
	Notary Public My Commission Expires: 3/8/1023
	KENDALL DIFASIO NOTARY PUBLIC STATE OF COLORADO NOTARY ID 2019-012165 MY COMMISSION EXPIRES 05/15/0223
	FOR CLARAFICATION PURPOSES ONLY: KENDALL DIFABIO NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20194012165 My Commission Expires 03/28/2023
M6758485	

STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)	FOR RECORDER'S OPTIONAL USE ONLY	
a) A ptn of 1319-30-644-055	Document/Instrument No.	
b)	Book Page	
c)	Date of Recording:	
Minutes and the second	Notes:	
 2. Type of Property: a) ☐ Vacant Land b) ☐ Single Family c) ☐ Condo/Townhouse d) ☐ 2-4 Plex e) ☐ Apartment Bldg. f) ☐ Commercial/ g) ☐ Agricultural h) ☐ Mobile Home i) ☑ Other Timeshare 	Industrial	
a. Total Value/Sales Price of Property	\$679.00	
b. Deed in Lieu of Foreclosure Only (Value of Pro		
c. Transfer Tax Value	\$679.00	
d. REAL PROPERTY TRANSFER TAX DUE:	\$3.90	
a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest Percentage being transferred: 7. The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity: Grantor		
Signature HOLIDAY INN CLUB VACATIONS INCORPORATED, a Delaware corporation	Capacity: Grantee	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	Print Name: HOLIDAY INN CLUB VACATIONS	
Address: 6410 Black Ridge View, Apt. 208	INCORPORATED Address: 9271 S. John Young Pkwy	
	Address: 9271 S. John Young Pkwy City/State/Zip: Orlando, FL 32819	
\ / /		
COMPANY/PERSON REQUESTING RECORDING (re Company E	equired if not the Seller or Buyer) Escrow No.: 20212588	
Name: Vacation Ownership Title Agency, Inc.	20010W INU <u>20212300</u>	
Address: 3476 Executive Pointe Way #16		
	State: NV Zip: 89706	