



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1320-32-712-015

01

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: DONNA LOU MCGAHA

Address: P.O. Box 2043

City/State/Zip: Minden NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

DONNA LOU MCGAHA, an unmarried woman

do individually or severally certify and declare as follows:

DONNA LOU MCGAHA

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Exhibit "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In-witness, Whereof, I/we have hereunto set my/our hands this 13 day of July, 2021

Donna Lou McGaha
Signature

DONNA LOU MCGAHA
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas
me on 07/13/2021
(date)

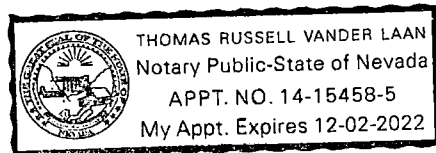
This instrument was acknowledged before

Notary Seal

By DONNA LOU MCGAHA
Person(s) appearing before notary

By _____
Person(s) appearing before notary

Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.
NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT "A"

**LOT 15 OF MILL CREEK ESTATES, A PLANNED UNIT DEVELOPMENT, ACCORDING TO THE MAP THEREOF,
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF
NEVADA, ON JUNE 4, 1991, IN BOOK 691, PAGE 337, AS DOCUMENT NO. 252075, OFFICIAL RECORDS.**

SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA.

Assessor's Parcel No.: 1320-32-712-015

