DOUGLAS COUNTY, NV

2021-971858

RPTT:\$2613.00 Rec:\$40.00

\$2,653.00 Pgs=2

08/02/2021 10:23 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1220-09-710-029

File No:

143-2629057 (et)

R.P.T.T.:

\$2,613.00

When Recorded Mail To: Mail Tax Statements To: Theresa Gentry Revocable Trust

PO Box 469 Genoa, NV 89411

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Benjamin Andrew Baxter and Mitzi Jean Baxter, husband and wife, as joint tenants with the right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Theresa Gentry, trustee of the Theresa Gentry Revocable Trust dated January 1, 2013

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 48, AS SET FORTH ON THAT CERTAIN FINAL MAP PD 04-009 FOR CEDAR CREEK, A PLANNED DEVELOPMENT, FILED FOR RECORD ON MARCH 9, 2006 IN BOOK 0306 AT PAGE 3246, AS DOCUMENT NO. 669544 OF OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Ben A Benjamin Andro	mohan Ba	art		\\
Mitzi Jean Baxt	Dean	Batter		
STATE OF	NEVADA)		
COUNTY OF	DOUGLAS	: ss.		
This instrument Benjamin And	t was acknowledo drew Baxter an	ged before me on \ d Mitzi Jean Baxte	July 26, 2	031 by
(My commissio	Notary Rublic n expires:	<u>C</u>	Appointment Rec My Commissio	. FIGUEROA lary Public of Nevada orded in Douglas County n Expires: 10-07-2024 n No: 21-7888-06

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2629057.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\ \			
, a)	1220-09-710-029	\ \			
p) ⁻		\ \			
c)_ d)		\ \			
u /_		\ \			
2.	Type of Property	FOR RECORDERS OPTIONAL USE			
a)	☐ Vacant Land b) ✓ Single Fam. Res.				
c)	Condo/Twnhse d) 2-4 Plex	Book Page:			
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:			
g)	Agricultural h) Mobile Home	Notes:			
i)	Other				
3.	a) Total Value/Sales Price of Property:	\$670,000.00			
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (\$			
•					
	c) Transfer Tax Value:	\$670,000.00			
	d) Real Property Transfer Tax Due	\$2,613.00			
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption, per 375.090, Section	on:			
	b. Explain reason for exemption:	1			
5.	Partial Interest: Percentage being transferred:	%			
275	The undersigned declares and acknowledges, 5.060 and NRS 375.110, that the information	provided is correct to the best of their			
info	rmation and belief, and can be supported by do	cumentation if called upon to substantiate			
tho	information provided herein. Furthermore, th	e parties agree that disallowance of any			
clai	med exemption, or other determination of addi % of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buver and			
Sell	er shall be jointly and severally liable for any add	litional amount owed.			
	nature:	Capacity: Colent			
_	nature:	Capacity:			
-	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
	(REQUIRED) Benjamin Andrew Baxter and Mitzi	(REQUIRED) Theresa Gentry Revocable			
Prin	nt Name: Jean Baxter	Print Name: Trust			
•	dress: 1070 Azul Way	Address: PO Box 469			
City	/: Gardnerville	City: Genoa			
Sta		State: NV Zip: 89411			
CO	MPANY/PERSON REQUESTING RECORDING	G (required if not seller or buyer)			
	First American Title Insurance				
	nt Name: Company	File Number: 143-2629057 et/ et			
	dress 1663 US Highway 395, Suite 101	State: NV Zip: 89423			
City	/: Minden				
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)					