DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 AMATO LAW 2021-971865

08/02/2021 10:27 AM

Pgs=5

APN: 1319-30-628-004

Requested by:

Samantha Amato, Esq. Amato Law 5470 Kietzke Ln. #300 Reno, NV 89511

KAREN ELLISON, RECORDER

E07

When Recorded Return To: & Send Tax Statements To:

Jeremy and Wendy Hall 9200 Opal Crest Ct. Elk Grove, CA 95624

QUIT CLAIM DEED

Affirmation: Pursuant to NRS 239B.030, the undersigned affirms that the proceeding document and any attached exhibits, hereby submitted for recording does not contain the personal information or Social Security Number of any person or persons

Signature:

JEREMY D. HALL

Capacity: Grantor

Signature:

Capacity: Grantor

APN: 1319-30-628-004

When Recorded Return To:

& Send Tax Statements To:

Jeremy and Wendy Hall 9200 Opal Crest Ct. Elk Grove, CA 95624

OUITCLAIM DEED

THIS INDENTURE is made and entered into by JEREMY D. HALL and WENDY B.

HALL, Husband and Wife, as Community Property with Right of Survivorship, hereinafter

referred to as Grantors, and JEREMY DALE HALL and WENDY BELDAD HALL, Trustees of

the JEREMY AND WENDY HALL 2019 TRUST, dated JUNE 6, 2019, who are also the

Trustors/Settlors of said Trust, hereinafter referred to as Grantees.

WITNESSETH that the said Grantors, for good and valuable consideration, the receipt of

which is hereby acknowledged, do by these presents hereby release and QUITCLAIM forever unto

the said Grantees, and to their successors and assigns forever, all of the Grantors' right, title and

interest in and to all that certain Real Property, which has a physical address of 331 Tramway Dr.

#4, Stateline, NV 89449 and which is more particularly described as follows:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF

DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Parcel 1:

Unit 4, of the "Amended Map of Snowdown" being all of Lot 57, located in Tahoe Village, Subdivision Unit No. 1, Douglas County, Nevada, filed for record on October 29, 1974, as

Document No. 76174.

Parcel 2:

An undivided 1/26th interest in all of the "Common Area" as shown on the "Amended Map of Snowdown", being all of Lot 57, located in Tahoe Village Subdivision, Unit No. 1,

Douglas County, State of Nevada, filed for record on October 29, 1974, as Document No. 76174.

APN: 1319-30-628-004

NOTARY PUBLIC

The above legal description was taken from Prior Document No. 2021-965620.

TOGETHER WITH all and singular tenements, hereditaments, and appurtenances thereunto belonging or in any way pertaining. The Grantors are executing this conveyance to evidence their intent that the Real Property herein shall be the sole and separate property of the Grantees.

<u>AFFIRMATION:</u> Pursuant to NRS 239B.030, the undersigned affirms that the proceeding document and any attached exhibits, hereby submitted for recording <u>does not</u> contain the personal information or Social Security Number of any person or persons

| DATED this 28 day of JUNE 2021, A |
|---|
| Juli Juli |
| JEREMY D. HALL WENDY B. HALL |
| GRANTOR GRANTOR |
| |
| STATE OF |
|)ss. |
| COUNTY OF |
| On this day of JUNE 2021 personally appeared before me, a Notary Public, |
| JEREMY D. HALL and WENDY B. HALL, who acknowledged to me that they executed this |
| instrument freely and voluntarily and for the use and purposes herein mentioned. |
| Please see attached sheet for CA Acknowledgment/Jurat As per CA civil codes: 8202, 8205, 8207, 1189 |

| | %0X9X9X9X9X9X9X9X9X9X9X9X9X9X9X9X9X9X9X9 | | | | | | |
|--|--|--|--|--|--|--|--|
| A notary public or other officer completing this certificate is attached, and not | icate verifies only the identity of the individual who signed the the truthfulness, accuracy, or validity of that document. | | | | | | |
| State of California County of Sacramento | | | | | | | |
| On June 28, 2021 before me, | Ashley Wilson / Notary Public | | | | | | |
| personally appeared | Here Insert Name and Title of the Officer Hall and Wendy B Hall | | | | | | |
| | Name(s) of Signer(s) | | | | | | |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | | | | | | | |
| | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. | | | | | | |
| ASHLEY WILSON COMM. # 2294290 NOTARY PUBLIC & CALIFORNIA COMM. # 2204290 NOTARY PUBLIC & CALIFORNIA COMM. # 220 | WITNESS my hand and official seal. Signature Signature of Notary Public | | | | | | |
| Place Notary Seal Above | PTIONAL | | | | | | |
| Though this section is optional, completing the | is information can deter alteration of the document or is form to an unintended document. | | | | | | |
| Description of Attached Document Title or Type of Document: Number of Pages: Signer(s) Other Th | Dec Document Date: | | | | | | |
| Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer — Title(s): | Signer's Name: | | | | | | |
| ☐ Partner — ☐ Limited ☐ General | ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General | | | | | | |
| ☐ Individual ☐ Attorney in Fact | ☐ Individual ☐ Attorney in Fact | | | | | | |
| ☐ Trustee ☐ Guardian or Conservator | ☐ Trustee ☐ Guardian or Conservator | | | | | | |
| ☐ Other:Signer Is Representing: | Other: | | | | | | |
| Tight to Hopf coording. | Signer Is Representing: | | | | | | |
| | | | | | | | |

STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. | Asses | sor Parcel Number(s): | | | /\ | |
|---------------------|--|--|--|--|---|--|
| | | l319-30-628-004 | _ | | FOR RECORDER'S OPTIONAL USE ONLY | |
| | b | · | | | Book:Page: | |
| | | | | | Date of Recording: | |
| | d | | | | Notes: Trust OR BC | |
| 2. | Туре | of Property: | | | | |
| | a. | Vacant Land | b. X | Single Fam. Res. | | |
| | С, | Condo/Townhouse | d. | 2-4 Plex | | |
| | e. | Apt. Bldg | f. | Comm'l/Ind'i | | |
| | g. | Agricultural | h. | Mobile Home | | |
| | | Other: | | | | |
| 3. | 3. a. Total Value /Sales Price of Property: b. Deed in Lieu of Foreclosure Only (value of property) c. Transfer Tax Value: d. Real Property Transfer Tax Due: \$ 0.00 0.00 | | | | | |
| 4. | If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section 7 b. Explain Reason for Exemption: Transfer without consideration to a revocable trust. | | | | | |
| 5 | Partia | al Interest: Percentage b | eing tran | sferred: 100 | _% | |
| doc disa of t | 5.110, to cument allowathe tax | that the information pro- ration if called upon to s nce of any claimed exen | vided is oubstantian on the contraction, or the contraction, or the contraction of the co | correct to the best of ate the information p or other determination th. Pursuant to NRS | nalty of perjury, pursuant to NRS. 375.060 and NRS their information and belief, and can be supported by rovided herein. Furthermore, the parties agree that n of additional tax due, may result in a penalty of 10% 375.030, the Buyer and Seller shall be jointly and | |
| Sig | nature | | | - Nen | Capacity: Grantor | |
| and the same of | Name and Address of the Owner, where the Owner, which is the Ow | | | 1001 | M | |
| Sig | nature | | 2 | _ VV | Capacity: Grantee | |
| | 5 | SELLER (GRANTOR) INFO (REQUIRED) | DRMATI | <u>on</u> | BUYER (GRANTEE) INFORMATION (REQUIRED) Print Name: Jeremy D. Hall and Wendy B. Hall | |
| Pri | nt Nan | ne: Jeremy D. Hall and V | Wendy E | . Hali | Trustees of the Jeremy and Wendy Hall 2019 Trust | |
| | | 9200 Opal Crest Ct. | r/s | | Address: Same as Grantor | |
| City | | Elk Grove | 1 | | City: Same as Grantor | |
| Sta | te | CA Zip: 95624 | / | 7 | State: Same as Grantor Zip: Same as Grantor | |
| <u>co</u> | MPAN | Y/PERSON REQUESTING | RECOR | DING (required if n | ot seller or buyer) | |
| Att Am 547 | orney (ato La 70 Keys | Amato at Law w stone Ave. Suite 300 wada 89511 | | | | |
| 1101 | ١٩٥١ رت. | -444 OJJ44 | | | | |