

APN# 1418-03-401-015

DOUGLAS COUNTY, NV **2021-971907**  
RPTT:\$0.00 Rec:\$40.00  
\$40.00 Pgs=4 **08/02/2021 03:22 PM**  
FIRST AMERICAN TITLE IV  
KAREN ELLISON, RECORDER E03

**Recording Requested by:**

Name: First American Title, Vickie Donati, Escrow Officer  
Address: 940 Southwood Blvd, Ste 203  
City/State/Zip: Incline Village NV 89451

**When Recorded Mail to:**

Name: First American Title, Vickie Donati, Escrow Officer  
Address: 940 Southwood Blvd, Ste 203  
City/State/Zip: Incline Village NV 89451

**Mail Tax Statement to:**

Name: Chamoix, LLC Attn: Sentinel Management, LLC  
Address: 400 South Hope Street, Suite 1000  
City/State/Zip: Los Angeles CA 90071

( for Recorder's use only )

GRANT DEED  
**( Title of Document )**

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.  
(Per NRS 239B.030)

**-OR-**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: Nevada  
(State specific law)

\_\_\_\_\_  
**Signature** Escrow Officer  
**Title**  
Vickie K. Donati  
**Printed Name**

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink. (Additional recording fee applies)

**EXHIBIT 'A'**

**THAT PORTION SITUATE IN LOT 4 AND THE NORTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 3, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:**

**PARCEL A AS SET FORTH ON THE PARCEL MAP FILED FOR RECORD OCTOBER 29, 1973 AS DOCUMENT NO. 69719, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.**

**SUBJECT TO THE RIGHT OF PARCEL B TO USE IN COMMON WITH PARCEL A THE BEACH AREA ALONG THE SHORELINE THAT IS CONTIGUOUS TO PARCEL A AS SET FORTH ON SAID MAP WITH THE RIGHT FOR PARCEL B TO USE IN COMMON WITH PARCEL A THE PIER EXTENDING FROM SAID PARCEL A INTO LAKE TAHOE AS THE SAME IS NOW CONSTRUCTED OR MAY BE HEREAFTER RECONSTRUCTED, TOGETHER WITH THE RIGHT TO MOOR ONE BOAT IN THE AREA PROTECTED BY A BREAKWATER CONSTRUCTED IN LAKE TAHOE SOUTHERLY OF SAID PARCEL A, TOGETHER WITH THE RIGHT TO A WAY ACROSS SAID PARCEL A FOR ACCESS TO SAID BEACH, PIER, BREAKWATER AND THE AREA PROTECTED THEREBY AND AS SET FORTH IN PARCEL MAP FILED OCTOBER 29, 1973 AS DOCUMENT NO. 69719 AND AS AMENDED IN THE STIPULATION RECORDED OCTOBER 26, 1992, IN BOOK 1092, PAGE 4355 AS INSTRUMENT NO. 291599 OF OFFICIAL RECORDS AND QUITCLAIM DEED OF CORRECTION FILED AUGUST 10, 1998 IN BOOK 898, PAGE 1699 AS DOCUMENT NO. 446664 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.**

Doc Number: **0840503**

04/01/2014 02:32 PM

OFFICIAL RECORDS

Requested By  
A+ PARALEGALS

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0414 Pg: 221 RPT # 7



Deputy: ar

THE UNDERSIGNED HEREBY AFFIRMS THAT  
THIS DOCUMENT DOES NOT CONTAIN A  
SOCIAL SECURITY NUMBER PER NRS 239B.030.  
APN: 1418-03-401-015

Recording Requested by:  
Grantors, Thomas & Karen McNamara

And When Recorded Mail Document to:  
Thomas & Karen McNamara  
P.O. Box 306  
Salida, CA 95368

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT DEED

The undersigned grantor declares: \$00. DOCUMENTARY TRANSFER TAX  
Exemption #7.

We, Thomas O. McNamara and Karen M. McNamara, hereby grant said property from,  
Thomas O. McNamara and Karen M. McNamara, husband and wife as Community Property, to  
THE McNAMARA FAMILY TRUST, Thomas O. McNamara and Karen M. McNamara as  
Trustees.

All that real property situated in the County of Douglas, State of Nevada, bounded and described  
as follows:

See Exhibit A attached hereto and made a part hereof by reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits  
thereof.

Dated: March 24, 2014, 2014

Thomas O. McNamara  
Signature: Thomas O. McNamara as Grantor  
of the McNamara Family Trust

Karen M. McNamara  
Signature: Karen M. McNamara as Grantor  
of the McNamara Family Trust

Thomas O. McNamara  
Signature: Thomas O. McNamara as Trustee  
of the McNamara Family Trust

Karen M. McNamara  
Signature: Karen M. McNamara as Trustee  
of the McNamara Family Trust

-LOOSE CERTIFICATE ATTACHED-

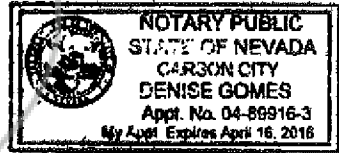
State of California <sup>NV</sup>  
County of Carson }

On March 24, 2014 before me, Denise Gomes, a Notary Public commissioned by the State of California, personally appeared THOMAS O. McNAMARA and KAREN M. McNAMARA who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Denise Gomes  
NOTARY PUBLIC



THIS ACKNOWLEDGEMENT IS ATTACHED TO A GRANT DEED  
DATED 3-24-14, 2014

I, Karen Ellison, certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the Recorder of Douglas County, Nevada. Per NRS 239B, the SSN shall be redacted, but in no way affects the legality of the document.

Witness my hand this 12th of July, 2021.

By: Jodi O. Stovall  
Jodi Stovall - Deputy Recorder

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1418-03-401-015  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>Doc 840503-Js</u>	

3. a) Total Value/Sales Price of Property: \$0  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$0  
 d) Real Property Transfer Tax Due \$0

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 3  
 b. Explain reason for exemption:  
Re-Recording to attach an Exhibit "A" Legal Description

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: Settlement Agent  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Thomas O. McNamara & Karen M. McNamara Print Name: The McNamara Family Trust  
 Address: PO Box 967 Address: PO Box 967

City: Genoa City: Genoa  
 State: NV Zip: 89411 State: NA Zip: 89411

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company File Number: 123-2629699 VD/ VD  
 Address: 940 Southwood Blvd, Suite 203  
 City: Incline Village State: NV Zip: 89451

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)