

Parcel Tax ID: **1419-01-801-009**  
State of Nevada  
County of Douglas

Mail Tax Statements and When Recorded  
ReturnTo:  
CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen, VA 23058-9962  
Requested By:  
CITIZENS ONE HOME LOANS  
SUNIL G  
10561 Telegraph Road  
Glen Allen, VA 23059  
Loan #: \*\*\*\*\***1016**  
Investor Loan #: **4017418292**  
MIN: **100277210093248499**  
MERS Phone #: **(888) 679-6377**

DOUGLAS COUNTY, NV **2021-971922**  
Rec:\$40.00  
\$40.00 Pgs=2 **08/03/2021 09:50 AM**  
CITIZENS ONE HOME LOANS  
KAREN ELLISON, RECORDER

### Substitution of Trustee and Full Reconveyance

WHEREAS, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS BENEFICIARY, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, as the present Beneficiary(ies) under said Deed of Trust hereby substitutes a new Trustee, CITIZENS BANK, N.A. under said Deed of Trust, and CITIZENS BANK, N.A. as Trustee under said Deed of Trust does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by Trustee under said Deed of Trust.

WHEREAS, the date of said Deed of Trust, the name of the Trustor who executed the same in the County of Douglas, State of NV, the date of recordation and document number of Official Records of said County where said Deed of Trust is recorded as follows:

Trustor: GRAY REVOCABLE LIVING TRUST, MARK BRIAN GRAY AND SANDRA SNOW GRAY, U/D/T  
NOVEMBER 16, 2017 AS TRUSTEES

Date Recorded: **07/01/2019**

Document Number: 2019-931220 Book: N/A Page: N/A

Loan Amount: **\$372000.00**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS BENEFICIARY, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**


Property Address: **3635 CINDY'S TRAIL CARSON CITY, NV 89705**

Date: **07/31/2021.**

Current Beneficiary:

**MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC. AS  
BENEFICIARY, AS NOMINEE FOR  
AMERISAVE MORTGAGE  
CORPORATION, ITS SUCCESSORS  
AND ASSIGNS**

By:



Name: **LISA L. COLEMAN**

Title: **Assistant Secretary**

New Trustee:

**CITIZENS BANK, N.A.**

By:



Name: **YVONNE DIETRICH**

Title: **VICE PRESIDENT**

STATE OF Virginia } s.s.  
COUNTY OF Henrico

On 07/31/2021, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS BENEFICIARY, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** and **YVONNE DIETRICH, VICE PRESIDENT of CITIZENS BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**  
My Commission Expires: **08/31/2022**  
Commission #: **318745**

Drafted By: **SUNIL G**

**CHARMAINE M. DAVIS**  
**NOTARY PUBLIC**  
**COMMONWEALTH OF VIRGINIA**  
**COMMISSION ID# 318745**  
**MY COMMISSION EXP. AUG. 31. 2022**

