

After Recording Return To:
Freedom Mortgage Corporation
ATTN: Final Documents
P.O. Box 8001
Fishers, IN 46038-8001
(800) 220-3333

Prepared By:
Closing Department
Freedom Mortgage Corporation
907 Pleasant Valley Av Ste 3
Mount Laurel, NJ 08054
(800) 220-3333

MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY

Chandler
Loan #: 0125083055
Serv. #: 12508305
MIN: 1000730-0125083055-9
Case #: 434361677272-NV

THE UNDERSIGNED hereby appoints Freedom Mortgage Corporation, and its successor and/or assigns, as my/our true and lawful Attorney-in-Fact, with power of substitution and revocations, to apply for a certificate of title or duplicate certificate of title to or record a lien and register and/or to transfer or assign the title to any person the below ("Collateral"): along with the following actions as though executed by me/us.

- (1) To execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Manufactured Home Installment Note, Security Agreement and Disclosure Statement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral; or
- (2) For said purpose(s) to sign my/our name(s) and to do all things necessary to appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the below described Collateral.
- (3) Re-title the Collateral to correct any errors or to ensure the proper perfection security interest in the Collateral.
- (4) To execute documents necessary to obtain and maintain insurance on the property and to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property.

12508305

0125083055

This limited Power of Attorney ("POA") shall be durable and not be affected by subsequent disability or incapacity of the principal, or by the lapse of time. This POA shall not be construed as a waiver of my/our rights under the Contract or applicable state law governing the Contract and the sale of Collateral.

Description of Collateral:

Manufacturer: Silverwood
Model: SV-4
Year: 1989
Width/Length: 28.00 / 56.00
Serial Number: AB35C2809CA
New/Used: Used
Hud Data Plate #: HWC170796 HWC170797

Monica S. Chandler *4-9-2021*

- BORROWER - Monica S. Chandler - DATE -

State of _____

County of _____

This instrument was acknowledged before me on _____ by Monica S. Chandler.

See Attached

Notary Public

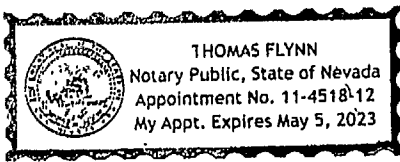
My Commission Expires: _____

ALL-PURPOSE ACKNOWLEDGMENT

State of NEVADA *df*
County of LYON *Douglas*
On 04/09/2021 before me, THOMAS FLYNN
DATE NAME OF NOTARY PUBLIC

personally appeared MONICA S. CHANDLER
NAME(S) OF SIGNER(S)

personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Place Notary Seal or Stamp Here

Thomas Flynn
SIGNATURE OF NOTARY
Commission Expires: May 5th, 2023 Commission ID: 11-4518-12

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it may prove valuable to persons relying on this Acknowledgment and could prevent fraudulent reattachment of this certificate to another document.

Escrow No.: ORG-83934
Loan Number: 0125083055

DESCRIPTION OF ATTACHED DOCUMENT

MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER(S) OTHER THAN NAMED ABOVE

THIS CERTIFICATE
MUST BE ATTACHED
TO THE DOCUMENT
DESCRIBED AT RIGHT

EXHIBIT "A"

That certain piece or parcel of land situated in Douglas County, State of Nevada, described as follows:

Lot 7, in Block H, as shown on the Map entitled Topaz Ranch Estates, Unit No. 4, Filed for Record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

Being that parcel of land conveyed to Monica S. Chandler from Daniel E. Chandler, deceased by that deed dated 08/05/2016 and recorded 08/29/2016 in Instrument 2016-886788, of the * County, NV public registry. According to the public records, there has been no conveyance of the land within a period of twenty-four months prior to the date of this report, except as follows: None *Douglas

APN: 102216002061

