DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

KAREN ELLISON, RECORDER

ARLENE KNUDTSON

2021-971936 08/03/2021 11:28 AM

This document does contain a social security number pursuant to NRS 440.380(1)(a) & NRS 40.525(5)

Natalia K. Vander Laan, Esq.

A.P.N.: 1320-30-511-030

| Recording Requested By: |) |
|-------------------------|---|
| Arlene Knudtson |) |
| 1766 Bella Casa Drive |) |
| Minden, NV 89423 |) |
| |) |
| When Recorded Mail to: |) |
| Arlene Knudtson |) |
| 1766 Bella Casa Drive |) |
| Minden, NV 89423 |) |
| |) |
| Mail Tax Statements to: |) |
| Arlene Knudtson |) |
| 1766 Bella Casa Drive |) |
| Minden, NV 89423 |) |

AFFIDAVIT – DEATH OF CO-TENANT

I, ARLENE ELLA KNUDTSON, also known as ARLENE E. KNUDTSON, of legal age, being first dully sworn, declare under penalty of perjury that:

PAUL VERNELL KNUDTSON, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as PAUL V. KNUDTSON, named as one of the parties (transferee/joint tenant) in that certain deed dated November 1, 2017, recorded on November 3, 2017, as Document No. 2017-906471 in the Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, Nevada:

See Exhibit "A"

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

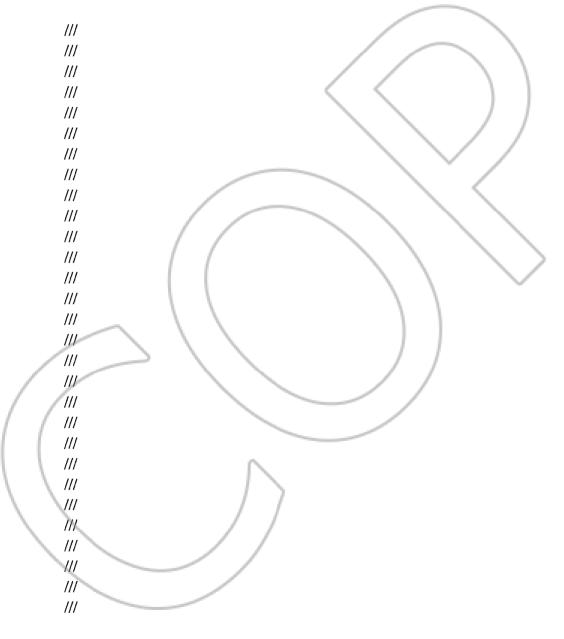
Subject to:

1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

PAUL VERNELL KNUDTSON, the deceased joint tenant, died on 10, 10, 10, 10, as shown in the attached certified copy of Certificate of Death.

The Affiant, ARLENE ELLA KNUDTSON, also known as ARLENE E. KNUDTSON, is the Wife of the deceased joint tenant and the sole surviving joint tenant in all that real property described above, now holding title in that real property described above as a single woman as her sole and separate property.



Executed on this July 28, 2021, in Douglas County, State of Nevada.

arlene Ella Knudtson

STATE OF NEVADA) : ss COUNTY OF Douglas)

Signed and sworn to (or affirmed) before me on this July 28, 2021, by ARLENE ELLA KNUDTSON.

THOMAS RUSSELL VANDER LAAN Notary Public-State of Nevada APPT. NO. 14-15458-5 My Appt. Expires 12-02-2022

NOTARY PUBLIC

This Affidavit was prepared without the benefit of title search and the description of the property was furnished by the Affiant. The preparer of this affidavit assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas. State of Nevada described as follows:

Lot 37, in Block F, as set forth on Final Subdivision Map Planned Unit Development AD 02:04 for LA COSTA AT MONTE VISTA PHASE 1, filed for record in the office of the Douglas County Recorder, State of Nevada, on April 25, 2005 in Book 0405, at Page 9815, as Document No. 642625, of Official Records.





DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH **VITAL STATISTICS**

CASE FILE NO. 4192282

CERTIFICATE OF DEATH

2021002033.

| TYPE OR | r | | | | | | | | | | ILE NUMBER | | | |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| PRINT IN | | | | | | | | 2. DATE OF DEATH (Mo/Day/Year) 3a COUNTY OF DEATH | | | | | | |
| PERMANENT | Paul Vo | KNUDTSC | NUDTSON January 20, 20 | | | | | 21 Douglas | | | | | | |
| BLACK INK | | | | | | | | | | | | | | |
| ** | Minden | number) | number) 1766 Bella Casa Drive | | | Inpatient(Specify) | | | | | . 1 | | | |
| DECEDENT | 5. RACE (Specify) | | 6 Hispanic Orig | | | E-Last birthday | 75 UNDER | A VEAD IS | | lome | DATE OF D | | ale | |
| 경 의 | Whi | | No - No | n-Hispanic | (Years) | cast bitalday | MOST | DAYS | HOURS 1 | MINS | 1 | | Jy/TI) | |
| 의 건 | | | | | Ľ | 81 | 1 | the same of the sa | | | | 02, 1939 | | |
| IF DEATH OCCURRED IN | 9a. STATE OF BIRTH (If not US/C | A, 96 CITIZEN O | ZEN OF WHAT COUNTRY 10 EDUCATION 11. MARITAL STATUS Marrier | | | | IS (Specify) 12, SURVIVING SPOUSE'S NAME (Last name prior to first marnage) Arlene Ella ROGERS | | | | | | e) | |
| NSTITUTION SEE | name country) North Dakot | ia Unite | United States 8 | | | | 7 Mene Ella MODEMO | | | | | | | |
| REGARDING COMPLETION OF | 13 SOCIAL SECURITY NUMBER -9029 | 14a USUAL O | OCCUPATION (Give Kind of Work Done During Most of | | | | | | | | ver in US Ar | | | |
| RESIDENCE | | | | wner Operato | | | | | rete Con | e Contractor Forces? Yes | | | | |
| i nano | 153 RESIDENCE - STATE 118 | 5b. COUNTY | 15c C | ITY, TOWN OR LO | | and the same of th | REET AND I | | | THE OWNER OF TAXABLE PARTY. | أر | ISE. INSIDE CIT LIMITS (Specify or No) | Yes | |
| § ——> | Nevada | Douglas | <u> </u> | Minden | 1 | 1766 | Bella Ca | asa Driv | re | | | or No) Yes | s _ | |
| PARENTS | 16 FATHER/PARENT - NAME (F | | • | | / 1 | 7 MOTHER/P | ARENT - N | | | | | 1 | | |
| i AKLITO | | Raiph KNUDTS | ON | | | - | Mary Control | Mary | / STAN | GLAN | D 📑 | N | No. | |
| ਤੌਂ ਹ | 18a INFORMANT- NAME (Type o | | 1 | 86 MAILING ADD | RESS | (Street or R | F D. No, Cit | y or Town, | State, Zip) | | | 1 | 7 | |
| 31 | Arlene Ella I | | | | | 1766 Bella | a Casa D | rive Mine | den, Nev | ada 89 | 423 | 74 | - 2 | |
| | 19a BURIAL, CREMATION, REM | | y) 19b CEMET | | | | | | 19c LOCA | ATION | City or Town | State | | |
| SPOSITION | Crematio | | Ì | Eastsi | de Me | morial Parl | k | | ł | Minde | en Nevada | 89423 | | |
| 2) 2) | 20a FUNERAL DIRECTOR - SIGN | | cting as Such) | 20b. FUNERAL | | TOF 20c NAM | ME AND AD | DRESS OF | FACILITY | | | | | |
| ž. | LYLE | P MEYER | | LICENSE NUM | | N . | Eastsi | | | | ral & Crem | | | |
| à ₹ | | RE AUTHENTICAT | ED | FD8 | 04 | 14 | | 1600 Bud | keye Rd | Minden | NV 8942 | 3 | | |
| RADE CALL | TRADE CALL - NAME AND ADDR | | | | - 1 | | | / | | | | | | |
| r. K | 21a To the best of my know | | | e and place and d | | | | | | | opinion death | | | |
| 3. | to the cause(s) stated (Sign | TEVEN L ELLI | | AUTHENTICATI | ete d | 알 at the time, d | date and plac | ce and due to | the cause(s | s) stated (| Signature & Ti | tle) | ſ | |
| CERTIFIER | 21b. DATE SIGNED (Mo/D | | HOUR OF DE | ATH | - [를 | 22b DATE | E SIGNED (| Mo/Dav/Yr | 1 | 22c. H | OUR OF DEA | TH | | |
| 5 | 응존 January 27, 2021 18:43 응문 | | | | | | | | | | | | | |
| 3 3 | 21d NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER 22d PRONOUNCED DEAD (Mo/Day/Yr) 22e PRONOUNCED DEAD AT (Hour) | | | | | | | | Hour) | | | | | |
| ž. Ř. | 은 병 (Type or Print) | | | 7 | P | % . | - No. | - N. | | Ì | | | 1 | |
| <u>े</u> अ | 23a NAME AND ADDRESS OF C | ERTIFIER (PHYSICIA | N, ATTENDING | PHYSICIAN, MEI | DICAL E | XAMINER, OR | CORONE | R) (Type or | Pant) | 231 | LICENSE N | UMBER | | |
| 31 31 | Steven L Elliott MD 1200 Mountain Street Carson City, NV 89703 10151 | | | | | | | | | | | | | |
| REGISTRAR | 24a REGISTRAR (Signature) | CELESTE RA | MIREZ M | UNOZ | | ATE RECEIVE | D BY REG | ISTRAR | 24c DE | ATH DU | TO COMMU | | SEASE | |
| 3. | | SIGNATURE A | | | (Mo/Da | Jar | nuary 27, | 2021 | | YES | ∐ NO |) <u>X</u> | | |
| CAUSE OF | 25 IMMEDIATE CAUSE | (ENTER ONLY ONE | CAUSE PER LI | NE FOR (a), (b), A | ND (c)) | | | | | 1 | Interval between | en onset and | death | |
| DEATH | PART I (a) Myocardia | | | | | | | | | - 1 | | | | |
| | | A CONSEQUENCE C | | | | | | | | 1 | Interval betwe | en onset and | d death | |
| CONDITIONS IF ANY WHICH | (b) Coronary | Atheroscleros | is | | | | | | | - 1 | | | | |
| GAVE RISE TO | DUE TO, OR AS | A CONSEQUENCE |)F | | -7 | | | | | ····· | Interval betwe | en onset and | d death | |
| CAUSE -> | (c) | N | The same of the sa | | / | - / | | | | - ! | | | | |
| UNDERLYING | | A CONSEQUENCE C | F | | - | | | | | | Interval between | een onset an | d death | |
| CAUSE LAST | (d) | 100 | | | | | | | | - | | | | |
| } / / | PART II OTHER SIGNIFICANT O | CONDITIONS-Conditio | ns contributing t | to death but not re | sulting in | the underlying | cause give | en in Part 1. | 26 | ALITOPS | SY (Specifi27 | WAS CASE | | |
| / / | Seizure Disorder, History | y Of Cerebrovascular A | ccident | | and the same | | | | | s or No) | SY (Specif 27 REI | FERRED TO CO ecify Yes or No | DRONER | |
| i I | 28a, ACC , SUICIDE, HOM, LINDET | 28b. DATE OF INJURY (| fo/Day/Yr\ | 28c. HOUR OF INJI | IRV 1 | 28d DESCRIBE | HOW IN III IO | ע חררו ופפרי | | | No (Sp | | <u>Yes</u> | |
| , I | 28a, ACC, SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify) | | L. | 200. HOOK OF HAD | ~~`` | Loc DESCRIBE | TIOVY INJURY | COCURREL | , | | | | | |
| 3 21 | | | N | 1 | | | | | | | | | 1 | |
| | 28e INJURY AT WORK (Specify | | | rm, street, factory, | office | 28g LOCATIO | ON S | TREET OR | RFD No | CITY | OR TOWN | S ¹ | TATE | |
| f 1 | Yes or No. | huilding etc (Specify) | | - | | | | | | | | | | |





CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

1/28/2021
This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

