

DOUGLAS COUNTY, NV

2021-971940

Rec:\$40.00

\$40.00

Pgs=7

08/03/2021 11:48 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN No.: 1318-23-410-062

Escrow No.: 21015954-DR

Recording Requested By:  
First Centennial Title Company of Nevada  
896 W Nye Ln, Ste 104  
Carson City, NV 89703

When Recorded Return to:  
First Centennial Title Company of Nevada  
896 W Nye Ln, Ste 104  
Carson City, NV 89703

Mail Tax Statements to:  
**Regina McDonough**  
**P O Box 6163**  
**Stateline, NV 89449**

SPACE ABOVE FOR RECORDERS USE

**AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOUSING UNIT**

(Title of Document)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Cindy Brewer  
SIGNATURE

Escrow ASSISTANT  
TITLE

Cindy Brewer  
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

**This cover page must be typed or printed in black ink.**

SPACE BELOW FOR RECORDER

**AFFIXATION AFFIDAVIT REGARDING MANUFACTURED  
(AND FACTORY BUILT) HOUSING UNIT**

LOAN NO.: 9759563811

MIN: 100820997595638118  
MERS Phone: 1-888-679-6377

This Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit is incorporated into and shall be deemed to amend and supplement the Mortgage, Security Deed or Deed of Trust and any and all riders or amendments thereto (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's obligation under the Note, Disclosure and Security Agreement of the same date to Lender and secured by the property described in the Security Instrument (the "Property") (Exhibit A):

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF**

which currently has the address of 172 CRESCENT DR

STATELINE, NEVADA [Street] 89449 ("Property Address"):

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured housing unit located or to be located at the Property is or will be permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, towbar, or hitch were or will be removed when said manufactured housing unit was or is placed on its permanent site.
3. All foundations, both perimeter and piers for said manufactured housing unit have or will have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured housing unit, they will be placed where said housing unit manufacturer recommends.
5. If state law so requires, anchors for said manufactured housing units will be provided.
6. The manufactured housing unit is or will be permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured housing unit, other than those disclosed in writing to Lender.
8. Said manufactured housing unit has been built under the National Manufactured Housing Construction and Safety Standards Act.
9. The foundation system of the manufactured housing unit has been or will be designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
10. Borrower(s) acknowledges his or her intent that said manufactured housing unit will be a fixture and part of the Property securing the Security Instrument.



11. The manufactured housing unit will be assessed and taxed as an improvement to the Property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
12. If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.
13. The manufactured housing unit is being moved one time only and will be permanently affixed to the property.

YEAR	1994
SIZE (Length and Width)	51X21
SERIAL #/VIN	GWS-CAL-VW-11001 A/0000000000000000B
MAKE	GOLDEN WEST
MODEL	UNKNOWN



By signing this, Borrower(s) agree to all of the above.

Regina McDonough (Seal)  
Borrower - REGINA MCDONOUGH

State of NEVADA  
County of ~~CARSON CITY~~ Douglas

This instrument was acknowledged before me on 07/29/2021  
by Regina McDonough.

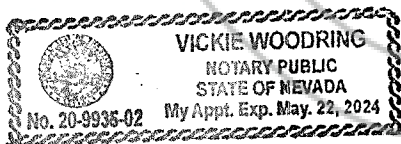
(Seal, if any)

Vickie Woodring  
(Signature of notarial officer)

Title and rank: Notary Public

My Commission expires: May 22, 2024

[ ] This notarial act was performed using audio-video communication.



By signing this, Lender's Agent affirms the Lender's intent that the Manufactured Home will be a permanent improvement to the land.

Lender: Caliber Home Loans

Lender Agent: Alma Shalchi

Agent Signature: [Signature]

State of **NEVADA**  
County of **CARSON CITY**

This instrument was acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_  
as \_\_\_\_\_ of \_\_\_\_\_

(Seal, if any)

*see attached*

\_\_\_\_\_  
(Signature of notarial officer)

\_\_\_\_\_  
(Title and rank (optional))

My commission expires: \_\_\_\_\_

# ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California San Diego  
County of San Diego

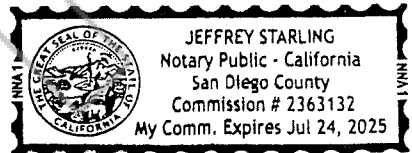
On July 28, 2021 before me, Jeffrey Starling Notary Public  
(insert name and title of the officer)

personally appeared Alma Shalchi  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Jeffrey Starling (Seal)



**EXHIBIT A**

Lot 59, of Ponderosa Park Subdivision, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on February 25th, 1970, in Book 73, Page 544 File No. 47249.

Assessors Parcel No.: 1318-23-410-062

