

No. 1
WHEN RECORDED MAIL ORIGINAL
AND TAX STATEMENTS TO:
Tomelqui Holdings, LLC
c/o Stephen Talbot
1298 Kingsbury Grade
Gardnerville, Nevada 89460



KAREN ELLISON, RECORDER

Pursuant to NRS 239B.030(4), the undersigned hereby affirms that the foregoing instrument does not contain the social security number of any person.

WATER RIGHTS DEED

FOR A VALUABLE CONSIDERATION receipt of which is hereby acknowledged, THE UNIVERSITY OF NEVADA, RENO FOUNDATION, Mail Stop 0007, Reno, Nevada 89557-0007, as Grantor, does hereby RELEASE AND FOREVER QUITCLAIM AND ASSIGN to Tomelqui Holdings, LLC, a Nevada limited liability company, 1298 Kingsbury Grade, Gardnerville, Nevada 89460, as Grantee, a portion of Grantor's right, title and interest in and to the certain water rights on file in the Office of the Nevada State Engineer, Division of Water Resources, described as follows:

One (1) Acre-Foot (AFA) being a portion of 64.232 acre-feet annually, together with the pro rata rate of diversion, of Adjudicated Proofs V02147 and V02148A02 (Certificate 350-2), and as decreed "In the Matter of Determination of the Relative rights of the Claimants and Appropriators in and to the Waters of Glenbrook Creek and its tributaries, in Douglas County, Nevada, Case 859."

TOGETHER WITH, all tenements, hereditaments and appurtenances, if any, belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with any appurtenances, unto the said Grantee and to its successors and assigns forever.

DATED this 21st day of July, 2021.

GRANTOR:

THE UNIVERSITY OF NEVADA,
RENO FOUNDATION

By: Lynda L. Buhlig
Lynda L. Buhlig

Its: Interim Executive Director

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on July 21, 2021, by Lynda L. Buhlig, as Interim Executive Director of the University of Nevada, Reno Foundation.

WITNESS my hand and official seal.

Sharon M. Knudson
NOTARY PUBLIC



STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number (s)
 (a) 1418-03-401-016
 (b) _____
 (c) _____
 (d) _____

2. Type of Property:

a) <input type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input checked="" type="checkbox"/> Other	

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) _____

Transfer Tax Value: _____

Real Property Transfer Tax Due: _____

\$ 17,500⁰⁰

\$ _____

\$ 17,500⁰⁰

\$ 68²⁵

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Steph C Jalbot Capacity Grantee

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)

Print Name: UNR

Address: Mail stop 0007

City: Reno

State: NV Zip: 89557

BUYER (GRANTEE) INFORMATION
 (REQUIRED)

Print Name: Tomelqui Holdings LLC

Address: 1298 Kingsbury Grade

City: Gardnerville, NV 89460

State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____