

DOUGLAS COUNTY, NV **2021-971975**
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=6 **08/03/2021 03:13 PM**
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER E03

A.P.N. No.:	1418-34-610-009
File No.:	1343553 SA
Recording Requested By:	
Stewart Title Company	
When Recorded Mail To:	
Adriana M. Hartley and John J. Hartley	
929 Foxglove Drive	
Sunnyvale, CA 94086	

(for recorders use only)

Grant, Bargain and Sale Deed
(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: _____
(State specific law)

RE-RECORDING DOCUMENT NO. 2021-971963 TO CORRECT SELLERS LAST NAME



Signature

Escrow Officer

Title

Sherry Ackermann
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

A.P.N. No.:	1418-34-610-009
R.P.T.T.	#3
File No.:	1343553 SA
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Adriana M. Hartley and John J. Hartley	
929 Foxglove Drive	
Sunnyvale, CA 94086	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Jarrett Streebin, Trustee of the Jarrett Streebin 2019 Trust, dated May 13, 2019** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to, **John J. Hartley and Adriana M. Hartley, husband and wife as community property with rights of survivorship** all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

***SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 7-30-2021

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

DOUGLAS COUNTY, NV **2021-971963**
 RPTT:\$12480.00 Rec:\$40.00
 \$12,520.00 Pgs=3 08/03/2021 01:59 PM
 STEWART TITLE COMPANY - NV
 KAREN ELLISON, RECORDER

A.P.N. No.:	1418-34-610-009
R.P.T.T.	\$12,480.00
File No.:	1343553 SA
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Adriana M. Hartley and John J. Hartley	
929 Foxglove Drive	
Sunnyvale, CA 94086	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Jarrett Steebin, Trustee of the Jarrett Streebin 2019 Trust, dated May 13, 2019** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to, **John J. Hartley and Adriana M. Hartley, husband and wife as community property with rights of survivorship** all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

***SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 7-30-2021

SIGNATURES AND NOTARY ON PAGE 2
 THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

A.P.N. No.:	1418-34-610-009
R.P.T.T.	\$12,480.00
File No.:	1343553 SA
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Adriana M. Hartley and John J. Hartley	
929 Foxglove Drive	
Sunnyvale, CA 94086	

Recorded Electronically	
ID	2021-971963
County	Douglas
Date	8-3-2021
Time	1:59pm

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Jarrett Steebin, Trustee of the Jarrett Streebin 2019 Trust, dated May 13, 2019** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to, **John J. Hartley and Adriana M. Hartley, husband and wife as community property with rights of survivorship** all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

***SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 7-30-2021

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

The Jarrett Streebin 2019 Trust dated May 13, 2019

[Signature]
By: Jarrett Streebin, Trustee

State of TEXAS)
County of El Paso) ss

This instrument was acknowledged before me on the 30th day of July, 2021
By: The Jarrett Streebin 2019 Trust dated May 13, 2019 as Trustee of Jarrett Streebin, Trustee of the Jarrett Streebin 2019 Trust, dated May 13, 2019

Signature: [Signature]
Notary Public

My Commission Expires: 8-26-2023

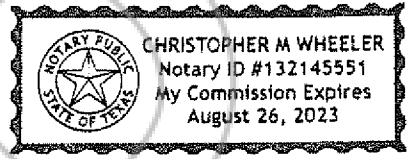


EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

All that portion of Lot 9 of Lincoln Meadows Unit No. 1, Amended, Doc. No. 16415, and that portion of that certain parcel of land as shown on the Record of Survey, Doc. No. 293392, more particularly described as follows:

Beginning at the most Northerly corner of said Lot 9; thence South $59^{\circ}00'00''$ East 36.43 feet; thence North $00^{\circ}25'17''$ East 13.69 feet; thence South $72^{\circ}02'11''$ East 18.77 feet; thence South $09^{\circ}21'25''$ East 171.56 feet; thence North $88^{\circ}23'04''$ West 94.22 feet; thence South $75^{\circ}36'30''$ West 15.29 feet; thence North $59^{\circ}59'30''$ West 96.15 feet; thence North $36^{\circ}00'00''$ East 135.09 feet to the beginning of a tangent curve to the right with a radius of 25 feet, and a central angle of $43^{\circ}20'30''$; thence along said curve an arc length of 18.91 feet; thence along a curve concave to the Northwest with a radius of 30 feet, a central angle of $48^{\circ}20'30''$, and an arc length of 25.31 feet, the chord of said curve bears North $55^{\circ}10'15''$ East 24.57 feet to the POINT OF BEGINNING.

Reference is hereby made to that certain Record of Survey Supporting a Boundary Line Adjustment, filed for record in the office of the Douglas County Recorder, State of Nevada, on May 13, 1999 in Book 599 at Page 2445 as Document No. 467911, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on September 9, 2020, as Document No. 2020-952231 of Official Records.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1418-34-610-009
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 3
 b. Explain Reason for Exemption: Re-recording document no. 2021-971963 to correct sellers last name

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Handwritten Signature]* Capacity Grantor *[Handwritten]*
 Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Jarrett Streebin, Trustee of the Jarrett Streebin 2019 Trust, dated May 13, 2019
 Address: 562 Dario Drive
 City: Dripping Springs
 State: TX Zip: 78620

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Adriana M. Hartley and John J. Hartley
 Address: 929 Foxglove Drive
 City: Sunnyvale
 State: CA Zip: 94086

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 1343553 SA
 Address: 1362 Hwy 395, Suite 109
 City: Gardnerville State: NV Zip: 89410