DOUGLAS COUNTY, NV

RPTT:\$5.85 Rec:\$40.00

\$45.85 Pgs=3

2021-971978

08/04/2021 08:19 AM

FIRST AMERICAN - NVOD LAS VEGAS

KAREN ELLISON, RECORDER

A.P.N.:

1318-26-101-006

File No:

1180-5364162 (rb)

R.P.T.T.:

\$5.85

When Recorded Mail To: Mail Tax Statements To: Rosie Tays, Vanessa G Cottingham, Nicole J Tays 10672 WILLOW GLEN CIR Stockton, CA 95209

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kingsbury Crossing Owner's Association, a Nevada non-profit corporation

do(es) hereby GRANT, BARGAIN and SELL to

Rosie Tays, an unmarried woman and Vanessa G Cottingham, a single woman and Nicole J Tays, a single woman as joint tenants with right of survivorship, all as Joint Tenants ROS

the real property situate in the County of **Douglas**, State of **Nevada**, described as follows:

The land situated in the State of Nevada, County of Douglas, and described as follows:

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213) INTEREST as tenant in common in the following described real property:

A portion of the North one-half (1/2) of the Northwest one-quarter (1/4) of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Except from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together 'with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the HIGH season within the "Owner's Use Year", as defined in the Declaration together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-ofway of record.

Interval 4305-13

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Kingsbury Crossing Owner's Association, a Nevada non-profit corporation

Name: Kim Searcy

Title: Accounts Receivable Manager

STATE OF (altfornia): ss.

This instrument was acknowledged before me on

Notary Rublic

(My commission expires: June 14 2023)

T. SILVA
COMM #2242931 A
Notary Public - California R
ORANGE COUNTY
My Commission Expires June 14, 2022

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 19, 2021** under Escrow No. **1180-5364162**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	()
a)_	1318-26-101-006	\ \
b)_		\ \
c) _. d)		\ \
		\ \
2.	Type of Property	FOR RECORDERS OPTIONAL USE
a)	Vacant Land b) Single Fam. Res.	
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	x Other timeshare	
3.	a) Total Value/Sales Price of Property:	\$1,099.00
	b) Deed in Lieu of Foreclosure Only (value of pro	pperty) (_\$)
	c) Transfer Tax Value:	\$1,099.00
	d) Real Property Transfer Tax Due	\$5.85
4.	If Exemption Claimed:	\ / /
	a. Transfer Tax Exemption, per 375.090, Section	u
	b. Explain reason for exemption:	\
_		
5. Partial Interest: Percentage being transferred: 100 %		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their		
info	rmation and belief, and can be supported by doc information provided herein. Furthermore, the	cumentation if called upon to substantiate
the	information provided herein. Furthermore, the med exemption, or other determination of addit	e parties agree that disallowance of any innal tax due, may result in a penalty of
10%	6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and
	er shall be jointly and severally liable for any add	1 - 1-1
- 4	nature: Bum Search	Capacity: Grantee Grantor
	nature:()	Capacity: Grantee
and the same of th	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
	Kingsbury Crossing Owner's	Rosie Tays; Vanessa G
	t Name: Association	Print Name: Cottingham; Nicole J Tays
	ress: 4025 E. La Palma Avenue Ste. 101	Address: 10672 WILLOW GLEN CIR
	: Anaheim	City: Stockton
Stat		State: CA Zip: 95209
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
Prin	First American Title Insurance t Name: Company	File Number: 1180-5364162 rb/ rb
	ress 400 South Rampart Blvd., Suite 290	
City	: Las Vegas	State: NV Zip: 89145
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)		