APN: 1318-23-212-062 Escrow No. 21-217753

WHEN RECORDED MAIL TO:

1st Base Trust PO Box 3373 Stateline, NV 89449 **DOUGLAS COUNTY, NV**

2021-972016

Rec:\$40.00

\$40.00 Pgs=3

08/04/2021 02:22 PM

WFG NATIONAL TITLE COMPANY OF NEVADA

KAREN ELLISON, RECORDER

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

WHEREAS:Lisler, Inc, are the Owners and Holders of the Note secured by the Deed of Trust, both dated 03/15/2021 made by Edward Starrs, an Unmarried Man, TRUSTORS, to First Centennial Title Company of Nevada, TRUSTEE, for the benefit of Lisler, Inc, BENEFICIARY, which said Deed of Trust was recorded 03/19/2021 in the Office of the County Recorder of Clark, County, State of Nevada in/as 2021963837 of Official Records, hereby SUBSTITUTES Lisler, Inc. as TRUSTEE, in Lieu of the above Trustee, under said Deed of Trust.

AND, Lisler, Inc., hereby ACCEPTS the appointment as TRUSTEE under said Deed of Trust, pursuant to the Request of said Owners and Holders, and in accordance with the provisions of said Deed of Trust, does hereby RECONVEY, without warranty to the person or persons legally entitled thereto, all of the estate held by it under said Deed of Trust.

Beneficiary and Trustee:

Lister, Inc.

Lisa Marie Watson

By: Secretary

Print Name: Lisa Marie Natso

For Novarized Acknowledgment, See Atmacked

CALIFORNIA ALL- PURPOSE

CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	
County of Orange	Y
On _ July 13, 2021 before me, _	C Bloir Bricker (Here insert name and lifte of the officer)
name(s)(s) are subscribed to the within	factory evidence to be the person(s) whose instrument and acknowledged to me that with the person(s), or the entity upon behalf of
the foregoing paragraph is true and con WITNESS my hand and official seal.	#2357903 Exp 5/16/2025 C. SLAR MICHER Commission: 235703 Hotel - Colfornia
Mm Mwlm Notary Public Signature (N	ORANGE County lily Comm. Expires MAY 16, 2025
ADDITIONAL OPTIONAL INFORMATION DESCRIPTION OF THE ATTACHED DOCUMENT Substitution of Trustee MC (Title or description of attached document) Deed of Peconcy one (Title or description of attached document continued) Number of Pages Document Date 07/3/292 CAPACITY CLAIMED BY THE SIGNER	INSTRUCTIONS FOR COMPLETING THIS FORM ON This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law. State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment. Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed. The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public). Print the name(s) of document signer(s) who personally appear at the time of notarization. Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is /eie) or circling the correct forms. Failure to correctly indicate this
☐ Individual (s) ☐ Corporate Officer (Title) ☐ Partner(s) ☐ Attorney-in-Fact ☐ Trustee(s) ☐ Other ☐ Other ☐ Dis Version www.NotaryClasses.com 800-873-9865	he/she/the/, is /are) or circing the correct ionins. Failure to confectly indicate this information may lead to rejection of document recording. The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form. Signature of the notary public must match the signature on file with the office of the county clerk. Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document. Indicate title or type of attached document, number of pages and date. Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary). Securely attach this document to the signed document with a staple.

EXHIBIT "A" LEGAL DESCRIPTION

THAT PORTION OF LOT 30, AS SHOWN ON THE MAP OF LAKE VILLAGE UNIT 2C, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 10, 1972, AS DOCUMENT NO. 58124, AND ON AMENDED MAP RECORDED ON APRIL 27, 1973, AS DOCUMENT NO. 65826, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SAID LOT 30, BEING A CIRCULAR LOT WITH A RADIUS OF 35.00 FEET:

THENCE SOUTH 89°50'20" EAST 35.00 FEET TO A POINT ON THE BOUNDARY OF SAID LOT 30, SAID POINT BEING THE TRUE POINT OF BEGINNING;

THENCE ALONG SAID BOUNDARY BEING A CURVE TO THE LEFT HAVING A TANGENT BEARING OF NORTH 00°09'40" EAST AND BEING CONCAVE TO THE SOUTHWEST THROUGH A CENTRAL ANGLE OF 32°37'22" WITH A RADIUS OF 35.00 FEET, AN ARC LENGTH OF 19.93 FEET TO A POINT ON THE BOUNDARY OF SAID LOT WHICH LIES NORTH 57°32'18" EAST, 25.00 FEET FROM THE CENTER OF SAID LOT;

THENCE LEAVING SAID BOUNDARY SOUTH 73°50′59" WEST, A DISTANCE OF 67.18 FEET TO A POINT ON THE BOUNDARY OF SAID LOT 30, WHICH BEARS NORTH 89°50′20" WEST, 35.00 FEET FROM THE CENTER OF SAID LOT 30:

THENCE ALONG SAID BOUNDARY BEING A CURVE TO THE LEFT HAVING A TANGENT BEARING OF SOUTH 00°09'40" WEST AND BEING CONCAVE TO THE NORTHEAST THROUGH A CENTRAL ANGLE OF 32°37'22" WITH A RADIUS OF 35.00 FEET, AN ARC DISTANCE OF 19.93 FEET TO A POINT, WHICH BEARS SOUTH 57°32'18" WEST, 35.00 FEET FROM THE CENTER OF SAID LOT 30;

THENCE LEAVING SAID BOUNDARY NORTH $73^{\circ}50'59"$ EAST, 67.18 FEET TO THE POINT OF BEGINNING

SAID DESCRIBED PARCEL OF LOT 30 IS FURTHER SET FORTH AS PARCEL B OF THAT CERTAIN PARCEL MAP RECORDED SEPTEMBER 24, 1976, AS DOCUMENT NO. 03498, OFFICIAL RECORDS.

