DOUGLAS COUNTY, NV

RPTT:\$2217.15 Rec:\$40.00 \$2,257.15

2021-972036

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TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Clifford J. Olsen Sherry A. Olsen

952 Los Alamitos St.

Minden, NV 89423

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 2008747-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-30-614-011

R.P.T.T. \$2,217.15

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Monte Vista Minden, LLC, a Nevada limited liability company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Clifford J. Olsen and Sherry A. Olsen husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Monte Vista Minden, LLC, a Nevada limited liability company By: Santa Ynez Valley Construction Company It's Manager By: Kim M. Byrd, Vice President STATE OF NEVADA } ss: COUNTY OF DOUGLAS This instrument was acknowledged before me on , 2123/2021 by Kim M. Byrd NOTARY PUBLIC This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02008747. RISHELE L. THOMPSON Notary Public - State of Navada Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2023

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 18 as shown on the Final Subdivision Map for The Village at Monte Vista Phase 1, Recorded in the Office of the Douglas County Recorder on August 14, 2020, as Document No. 2020-950830, Official Records of Douglas County, State of Nevada.



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)	\ \
a.	1320-30-614-011	
b.		
C.		~ \ \
d.		
2.	Type of Property:	
a.	☐ Vacant Land b. ✓ Single Fam	. Res. FOR RECORDERS OPTIONAL USE ONLY
C.	☐ Condo/Twnhse d. ☐ 2-4 Plex	Book Page
e.	☐ Apt. Bldg f. ☐ Comm'l/Ind	Date of Recording:
g.	☐ Agricultural h. ☐ Mobile Hon	ne Notes:
i.	Other	
3. a.	Total Value/Sales Price of Property:	\$ 568,069.50
ა. a. b.	Deed in Lieu of Foreclosure Only (value of pro	
C.	Transfer Tax Value	\$ 568,069.50
d.	Real Property Transfer Tax Due:	\$ 2,217.15
	•	2,2,11.10
If Exemption Claimed a. Transfer Tax Exemption, per NRS 375.090, Section		
		so, Section
	b. Explain Reason for Exemption:	
5.	Partial Interest: Percentage being transferred	: %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS		
375.110, that the information provided is correct to the best of their information and belief, and can be supported		
by docu	mentation if called upon to substantiate the inf	ormation provided herein. Furthermore, the parties agree
that dis	allowance of any claimed exemption, or other d	etermination of additional tax due, may result in a penalty
of 10%	of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and Seller shall be
	ind severally liable for any additional amount ov	(O1/h : 1 /
Signal	ture	Capacity Capacity
Signature Capacity		
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
/ 	(REQUIRED)	Print Name: Clifford J. Olsen Shung A.
	Name: Monte Vista Minden, LLC, a Nevada I liability company	Print Name: Clifford J. Olsen FShung At.
Address: PO BOX 489 Addre		Address: 952 Los Alamitos Street
City: Minden City:		City: Minden
State:	NV Zip: 89423	State: NV Zip: 89423
1	COMPANY DEDOM DECUESTING DEC	CORDING (Demoined if not College on Brown)
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer) Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02008747-020-RLT		
Address: 1483 US Highway 395 N, Suite B		
City, State, Zip: Gardnerville, NV 89410		
only seated sale. Seated through the seated sale sale sale sale sale sale sale sale		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Printed: 7/22/2021 11:26 AM by RLT Escrow No.: 02008747-020-RLT