DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

RPTT:\$234.00 Rec:\$40.00

2021-972068

\$274.00

08/05/2021 12:10 PM

Pgs=3 TICOR TITLE - GARDNERVILLE

WHEN RECORDED MAIL TO:

Equity Advantage, Intermediary for Long Ly Mikita, Successor Trustee of the The Mikita Family Trust dated February 11, 2019

2295 Highway 208

Smith, NV 89430

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 2105281-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1422-00-002-002 R.P.T.T. \$ 234.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Bently Family LLC, a Nevada limited liability company, f/k/a Bently Family Limited Partnership, a Nevada limited partnership

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Equity Advantage, Intermediary for Long Ly Mikita, Successor Trustee of the The Mikita Family Trust dated February 11, 2019

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Bently Family LLC, a Nevada limited liability company, f/k/a Bently Family Limited Partnership, a Nevada limited partnership

CPB Holdings, LTD, Managing Member

Jeffrey Jarboe, CFO

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on,

by Jeffrey Jarboe

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No./021/05281.

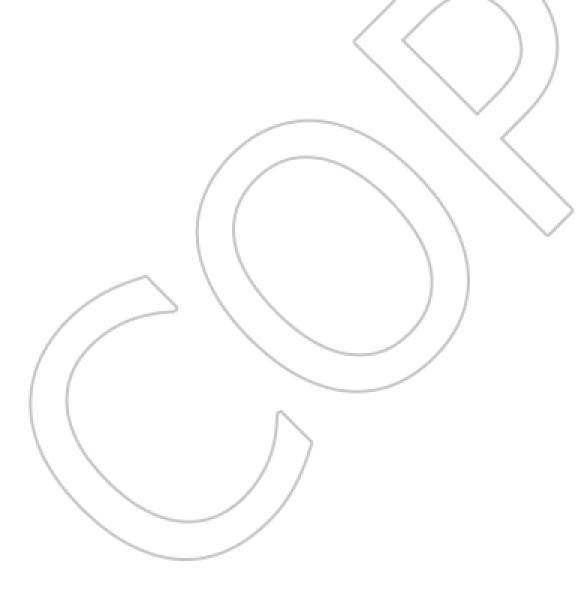


EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

The Northwest 1/4 of the Northwest 1/4 of Section 20, Township 14 North, Range 22 East, M.D.B. & M.

APN: 1422-00-002-002



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number	er(s)	\ \
a.	1422-00-002-002		
b.			
Ç.		······································	
d.			
2 .	Type of Property:		
a.	✓ Vacant Land	b. Single Fam	
C.	□ Condo/Twnhse	d. 2-4 Plex	Book Page
ė.	□ Apt. Bldg	f. Comm'l/Inc	
ġ.	☐ Agricultural	h. 🗆 Mobile Hor	ne Notes:
i.	Other		
3. a.	Total Value/Sales Price	e of Property:	\$ 60,000.00
b.	Deed in Lieu of Foreck	The state of the s	pperty) \$
C.	Transfer Tax Value	• • • • • • • • • • • • • • • • • • • •	\$ 60,000.00
d.	Real Property Transfer	Tax Due:	\$ 234.00
4. If Exemption Claimed a. Transfer Tax Exemption, per NRS 375.090, Section			
	b. Explain Reason for		
	D. Explain reason.		
5.	Partial Interest: Perce	ntage being transferre	d: %
375.11 by doc that dis of 10%	0, that the information prumentation if called upor	ovided is correct to the n to substantiate the in d exemption, or other erest at 1% per month.	penalty of perjury, pursuant to NRS 375.060 and NRS best of their information and belief, and can be supported formation provided herein. Furthermore, the parties agree determination of additional tax due, may result in a penalty Pursuant to NRS 375.030, the Buyer and Seller shall be wed.
Signa			Capacity UXU
			Capacity
Signa	iture		
*	SELLER (GRANTOR) I	NFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRE	-	(REQUIRED)
Print	Name: Bently Family LL	C, a Nevada limited	Print Name: Long Ly Mikita, Successor Trustee of
liability company, f/k/a Bently Family Limited			the The Mikita Family Trust dated February 11, 2019
Partnership, a Nevada limited partnership Address: 1597 Gonora law auf			
			Address: 235 ttyhws 208 City: Son 1-1
City: Mundern State: Zip: M 89423			State: Zip: N 89430
State	/	/	
V	COMPANY/PERS	ON REQUESTING RE	CORDING (Required if not Seller or Buyer)
Print Name: Ticor Title of Nevada, Inc.			Escrow No.: 02105281-020-RLT
	ess: 1483 US Highway:		
City.	State, Zip: Gardnerville	, NV 89410	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED