APN: 1420-07-411-042

R.P.T.T.: \$1,423.50

Escrow No.: 21018923-CD

When Recorded Return To:
David G Clarke and Melinda Clarke
3435 Tourmaline Drive

Carson City, NV 89705

Mail Tax Statements to: David G Clarke and Melinda Clarke 3435 Tourmaline Drive Carson City, NV 89705 DOUGLAS COUNTY, NV RPTT:\$1423.50 Rec:\$40.00

2021-972085

\$1,463.50 Pgs=3 **08/05/2021 02:08 PM**

KAREN ELLISON, RECORDER

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary L. Brooks, an unmarried man

do(es) hereby Grant, Bargain, Sell and Convey to

David G Clarke and Melinda Clarke, husband and wife, as joint tenants

all that real property situated in the City of Carson City, County of Douglas , State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

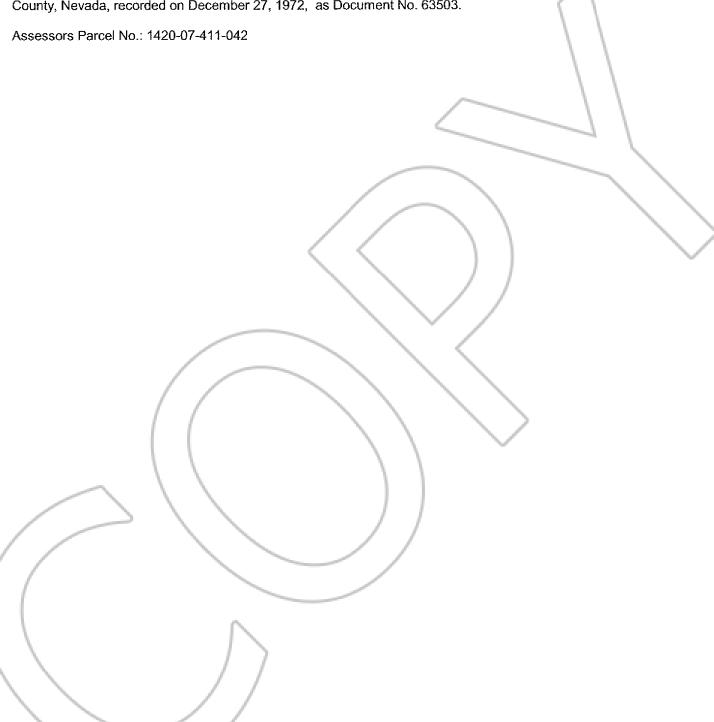
Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page). Escrow No.: 21018923-CD , 2021. Gary/L. Brooks STATE OF NEVADA COUNTY OF Washer This instrument was acknowledged before me on this 12 day of 20<u>2</u>, by Gary L. Brooks. Notary Public C. L. DOUGHERTY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 21-8127-02 - Expires May 4, 2025

File No.: 21018923-CD

EXHIBIT A

Lot 71, of Ridgeview Estates, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on December 27, 1972, as Document No. 63503.



STATE OF NEVADA DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) 1420-07-411-042 a) b) c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY a) Uacant Land Sgl. Fam. Residence b) Document/Instrument No.: 2-4 Plex ☐ Condo/Twnhse d) Apt. Bldg. ☐ Comm'I/Ind'I f) ☐ Agricultural h) ☐ Mobile Home Date of Recording: Other: ___ Notes: 3. a. Total Value/Sale Price of Property: \$365,000.00 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)c. Transfer Tax Value: \$365,000.00 d. Real Property Transfer Tax Due: \$1,423.50 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: _____ Capacity: Agent Signature __ Capacity: Grantee SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Gary L. Brooks Print Name: David G Clarke and Melinda Clarke 3435 Tourmaline Drive Address: 3435 Tourmaline Drive Address: City: City: Carson City Carson City State: NV Zip: 89705 State: Nevada Zip: 89705 COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) First Centennial Title Company of Nevada Esc. #: 21018923-CD - 104-12 Print Name:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Zip: 89509

State: NV

3700 Lakeside Dr, Ste 110

Reno

Address:

City