DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

2021-972122

08/06/2021 10:23 AM

Pgs=4

GUILD MORTGAGE



KAREN ELLISON, RECORDER

Assessor's Parcel Number: 1420-07-110-014

## **SCRIVENER'S ERROR AFFIDAVIT**

Return to

Originating Lender: Guild Mortgage Company, LLC

5887 Copley Drive, San Diego CA 92111

Trustor/Borrower:

Kelly L. Killian, an Unmarried Man

**Property Address:** 

3559 Shawnee Dr., Carson City, Nevada 89705 First Centennial Title, 321 W. Winnie Lane #102

Carson City, NV 89703

Beneficiary:

Trustee:

Nevada Rural Housing Authority / State of Nevada

3695 Desatoya Drive, Carson City, NV 89701

Mail Tax Statement To: 3559 Shawnee Dr., Carson City, Nevada 89705

Loan No.:

267-3000736 (Second Lien)

I, Mark Songco of Guild Mortgage Company LLC, a California Limited Liability Company, the affiant herein, being of lawful age and first duly sworn upon oath depose and state as follows:

- 1. That the following legal document was prepared by Guild Mortgage Company LLC, a California Limited Liability Company, for recording in the public record "DEED OF TRUST" dated May 21, 2020 and recorded on 05/26/2020 as Document #2020-946626 of the Real Property Records of Douglas County, Nevada.
- 2. The correct legal description for the property is: See "Exhibit A" Legal Description attached hereto and made a part hereof.
- 3. That the above-described document contained the following Scrivener's Error: The "County of" name was incorrect on Page 1.
- 4. To be correct and consistent with all parties' intentions, the referenced document should have had: The "County of" name is Douglas County on Page 1.

That he knows of his own personal knowledge that the correction stated in this Scrivener's Error Affidavit is consistent with the intentions of the parties and does not in any way change or alter the understanding and intentions of the parties who executed said document.

FURTHER AFFIANT SAYS NOT.
Dated this 4TH day of AVGUST , 2021.
By:  Mark Songco, Affiant  Its: Document Corrections Supervisor
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
STATE OF: California COUNTY OF: San Diego
Subscribed and sworn to before me, on this 4 <sup>th</sup> day of <u>AuGUST</u> , 2021, by MARK SONGCO on behalf of Guild Mortgage Company LLC, a California Limited
Liability Company.
Notary Public, State of California  Printed Name of Notary:  D. NGUYEN  Notary Public - California San Diego County Commission # 2225919 My Commission Expires:  JAN (7, 2022)  My Commission Expires Jan 17, 2022
DETUDN TO:

RETURN TO:
Guild Mortgage Company, LLC
Attn: Document Corrections Dept.
5887 Copley Drive, 4th Floor
San Diego, CA 92111

DOUGLAS COUNTY, NV

2020-946626

Rec:\$40.00

\$40.00 Pgs=10

05/26/2020 02:34 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN # 1420-07-110-014

WHEN RECORDED MAIL TO:

Guild Mortgage Company , a California Corporation 5898 Copley Dr., 4th Floor San Diego, CA 92111

2002133

THISSDEED OF TRUST IS SECOND AND SUBSEQUENT IN LIEN TO DEED OFFTRUST RECORDING CONCURRENTLY HEREWITH

DEED OF TRUST

May 21 2020, by of THIS DEED OF TRUST is made this and between KELLY L KILLIAN, an unmarried man (the "Trustor address whose 3559 SHAWNEE DR Carson City, NV 89705 (the "Trustee"), First Centennial Title 321 W Winnie Lane #102 Carson City, NV 89703 and Nevada Rural Housing Authority, an instrumentality, local government and political subdivision of the State of Nevada, whose address is 3695 Desatoya Drive, Carson City, NV 89701 (the "Beneficiary").

#### WITNESSETH:

\*Douglas

That Trustor irrevocably grants, transfers and assigns to Trustee in Trust, with Power of Sale, that property in the County of \*Chishr Chy State of Nevada, located at 3559 SHAWNEE DR Carson City, NV 89705 and further described in the Legal Description, Exhibit A attached hereto (the "Property").

This Deed of Trust is given for the purpose of securing (1) payment of the sum of Ten Thousand Two Hundred Seventy Nine Dollars And No Cents

(\$10,279.00) according to the terms of the Promissory Note of even date herewith (herein the "Secured Note") made by Trustor, payable to the order of Beneficiary, and extensions or renewals thereof and (2) the performance of each obligation of the Trustor incorporated by reference herein or contained herein.

# TO PROTECT THE SECURITY OF THE DEED OF TRUST, THE TRUSTOR AGREES:

1. To keep the Property in good condition and repair, ordinary wear and tear excepted; not to permit or commit waste or impairment; not to remove or demolish the building thereon; to complete or restore promptly, and in good and workmanlike manner, any building which may be constructed, damaged or destroyed thereon and to pay when due all claims for labor performed

### **EXHIBIT A**

Description of all that Lot, Piece or Parcel of land being known as Adjusted Lot 19, reflecting a Boundary Line Adjustment between Lots 19 and 20 of the Valley View Subdivision, recorded as Plat No. 231, Douglas County, Nevada. Said Lot being a portion of the N 1/2 of the NW 1/4, Section 7, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, and being more particularly described as follows:

Commencing at the NE corner of said Lot 20, thence S 00°,06',30" E 633.55 feet to the True Point of Beginning, thence S 00°, 06',30" E 201.45 feet; thence N 89°,49',15" W 245.29 feet; thence N 00°,10',45" E 244.00 feet; thence N 86°, 44',30" E 138.33 feet; thence S 64°,14',14" E 117.74 feet to the True Point of Beginning.

Containing 58,459 square feet, more or less.

Basis of Bearings: The South line of Lot 20, per a Plat Map for Valley View Subdivision by Johnstone Engineers, filed as Plat No. 231, Douglas County records. (N 89°,49'15" W)

APN # 1420-07-110-014

