



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):
1419-01-801-031 _____ or

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:
Name: Howard Roland Skerry & Renee Lou Skerry
Address: 3620 Cherokee Dr.
City/State/Zip: Carson City, NV 89705

Check One:
 Married (filing jointly) Married (filing individually)
 Widowed Single Person Multiple Single Persons Head of Family
 By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
 Other (describe): Husband abd Wife as Trustees of Trust

Check One:
 Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:
Howard Roland Skerry and Renee Lou Skerry, Co-Trustees of The Skerry Family Trust dated 07/24/1998

do individually or severally certify and declare as follows:
We _____
is/are now residing on the land, premises (or manufactured home) located in the city/town of
Carson City, county of Douglas, State of Nevada, and
more particularly described as follows: (set forth legal description and commonly known street address or
manufactured home description)
See Exhibit "A" attached hereto and made a part hereof

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its
appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 6th day of August, 2021

Howard Roland Skerry
Signature
Renee Lou Skerry
Signature

Howard Roland Skerry
Print or type name here
Renee Lou Skerry
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS This instrument was acknowledged before
me on 8/6/2021
(date)

Notary Seal

By Howard Roland Skerry
Person(s) appearing before notary
By Renee Lou Skerry
Person(s) appearing before notary
Brittany Smith
Signature of notarial officer



EXHIBIT "A"

All that certain real property in the County of Douglas, State of Nevada, described as follows:

A portion of the SE 1/4 of the SE 1/4 of Section 1, Township 14 North, Range 19 East, M.D.B.&M., and further described as:

Parcel 3 as shown on Parcel Map (DP 18-0269) for Mid Town Ventures, LLC, filed for record in the office of the Douglas County Recorder, State of Nevada, on March 3, 2020 as Document No. 2020-943051, Official Records.

APN: 1419-01-801-031

