

APN# _____

Recording Requested by/Mail to:

Name: State of Nevada div of Welfare

Address: 1470 College Pkwy

City/State/Zip: Carson City, NV 89706

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____



KAREN ELLISON, RECORDER

Release of Lien

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

FILED

1 CASE NO. 17-UR-0050

2 DEPT. NO. II

RECEIVED

2021 JUL 23 PM 4:12

JUL 23 2021

BOBBIE R. WILLIAMS
CLERK

Douglas County
District Court Clerk

BY **A. PONCE** DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7 IN AND FOR THE COUNTY OF DOUGLAS

9 DIVISION OF WELFARE AND SUPPORTIVE SERVICES
10 AND STACY MARIE MAGLINAO
11 NKA STACY MARIE WALLACE
12 Obligees,

11 Vs.

RELEASE OF LIEN

13 JULIO MANOTO MAGLINAO, JR
14 Obligor

15 The undersigned does hereby affirm this document does not contain the social security
16 number of any person, pursuant to NRS 239B.030.

17 Donald W. Winne, Jr., Senior Attorney General for the State of Nevada, authorizes
18 release of the judgment lien on the judgment entered on SEPTEMBER 8, 2017 in instrument
19 number 2017-903782.

20 I hereby authorize and direct the Clerk of the above-entitled Court to enter a Release of
21 Judgment Lien of said judgment.

22 Dated this 21st day of July, 2021.

23
24 i. Stephenson
25 - for Donald W. Winne Jr.
Senior Deputy Attorney General- Attorney for
Division of Welfare and Supportive Services

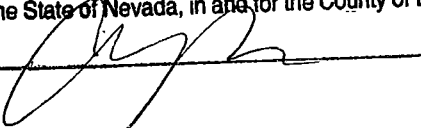
COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 07/23/2021

BOBBIE R. WILLIAMS - Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By  Deputy