

AFTER RECORDING, RETURN TO:
First American Title Insurance Company
10011 S. Centennial Parkway #340
Sandy, UT 84070
Reference Number: 202107368



1318-26-101-083

FULL RECONVEYANCE

Mountain America Federal Credit Union, authorized to conduct business in the State of Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Douglas County, State of Nevada, described as follows:

Trustor(s): John A. Drolshagen and Sandra F. Drolshagen
Beneficiary: Mountain America Federal Credit Union
Recording Date: 02/24/2021 Entry #: 2021-962488 Book: . Page: .

Legal Description:

See The Attached Legal

In Witness Whereof, Mountain America Federal Credit Union, as Trustee, has caused its Company name to be hereto affixed this 8/9/2021.

Mountain America Federal Credit Union

By Lori Whitehead

Lori Whitehead, Authorized Agent
by Power of Attorney dated 08/07/2007

State of UT)
County of Salt Lake)

On this 8/9/2021, personally appeared before me Lori Whitehead, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

CMP

Courtney Payne - Notary Public
Commission Number: 714517
Commission Expires: 10/5/2024



Exhibit A

A PORTION OF LOT 1 OF THE REVISED PLAT OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, DOUGLAS COUNTY, NEVADA, RECORDED AUGUST 3, 1976, IN BOOK 876, PAGE 148, AS DOCUMENT NO. 02240, DESCRIBED AS FOLLOWS:

THE SOUTH 85.00 FEET OF THE NORTH 1,043.53 FEET OF THE EAST 163.80 FEET OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 28, 2012, IN BOOK 1112, PAGE 7206, AS INSTRUMENT NO. 813507.

