DOUGLAS COUNTY, NV

NV 2021-972243

RPTT:\$2402.40 Rec:\$40.00 \$2,442.40 Pgs=2

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FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN: 1320-33-817-029 R.P.T.T.: \$2,402.40 Escrow No.: 21019142-ES When Recorded Return To:

Whiteley Family Trust dated May 18th, 2016

722 Pinto Circle

Gardnerville, NV 89410

Mail Tax Statements to: Whiteley Family Trust dated May 18th, 2016 722 Pinto Circle

Gardnerville, NV 89410

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Frank J. Damian, a married man as his sole and separate property

do(es) hereby Grant, Bargain, Sell and Convey to

Ronald R. Whiteley and Bobbi L. Whiteley, Trustees of Whiteley Family Trust dated May 18th, 2016

all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 29, in Block D, of Final Subdivision Map for Chichester Estates, Phase 12, Map #1006-12, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on January 8th, 2004, as Document No. 601490.

Assessors Parcel No.: 1320-33-817-029

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page). Escrow No.: 21019142-ES
Dated this 5th day of August , 2021.
Frank J. Damian by Mulipax. Edited Frank J. Damian by Melissa L. Exline, Esq as attorney in fact
STATE OF NEVADA
COUNTY OF Washie
This instrument was acknowledged before me on this 5th day of August, 2021 Melissa L. Exline, Esq. known to me to be the attorney in fact of Frank J. Damian
Notary Public
HEATHER DILLARD Notary Public - State of Nevada Appointment Recorded in Washoe County No: 07-2877-2 - Expires April 21, 2023

DECLARATION OF VALUE FORM Assessor Parcel Number(s) a) 1320-33-817-029 b) c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY a) ☐ Vacant Land Sgl. Fam. Residence b) Document/Instrument No.: ☐ Condo/Twnhse ☐ 2-4 Plex c) d) Apt. Bldg. ☐ Comm'l/Ind'l Book i f) Page ☐ Agricultural h) ☐ Mobile Home Date of Recording: ☐ Other: Notes: 3. a. Total Value/Sale Price of Property: \$616,000.00 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)c. Transfer Tax Value: \$616,000.00 d. Real Property Transfer Tax Due: \$2,402,40 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Capacity: Grantor Signature / Capacity: Grantee **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Ronald R. Whiteley and Bobbi L. Whiteley, Trustees of Whiteley Family Print Name: Frank J. Damian Print Name: Trust dated May 18th, 2016 Address: 526 Edinburgh St Address: 722 Pinto Circle City: San Francisco City: Gardnerville State: Zip: 94112 CA State: Nevada Zip: 89410 COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) Print Name: First Centennial Title Company of Nevada Esc. #: 21019142-ES 896 W Nye Ln, Ste 104 Address: City Carson City / Zip: 89703 State: NV

STATE OF NEVADA

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED