DOUGLAS COUNTY, NV Rec:\$40.00

Rec:\$40.00 Total:\$40.00 MIKE ADAMS 2021-972244 08/09/2021 03:00 PM

Pgs=3

00140206202109722440030033

KAREN ELLISON, RECORDER

E07

APN: 1320-33-810-036

When Recorded Return To: & Send Tax Statements To: MICHAEL E. ADAMS

-201 W. California Ave. Apt-102

-Sunnyvale, CA 94086

11988 7TH AVE HESPERIA,CA 92345

QUITCLAIM DEED

THIS INDENTURE is made and entered into by MIKE ADAMS (aka MICHAEL E. ADAMS), hereinafter referred to as Grantor, and MICHAEL E. ADAMS, as the Trustee, who is also the Trustor/Settlor, of THE MICHAEL E. ADAMS LIVING TRUST, dated November 18, 2020 hereinafter referred to as Grantee.

WITNESSETH that the said Grantor, for good and valuable consideration, the receipt of which is hereby acknowledged, does by these presents hereby release and QUITCLAIM forever unto the said Grantee, and to his successors and assigns forever, all of the Grantor's right, title and interest in and to all that certain Real Property, which has a physical address of 1325 E. Marion Russell Drive, Gardnerville, NV 89410 and which is more particularly described as follows:

LOT 86, BLOCK L OF FINAL SUBDIVISION MAP FSM-1006 OF CHICHESTER ESTATES PHASE 1, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON SEPTEMBER 12, 1995, IN BOOK 995 AT PAGE 1407 AS DOCUMENT NO. 370215 AND BY CERTIFICATION OF AMENDMENT RECORDED MARCH 5, 1997 IN BOOK 397, PAGE 654 AS DOCUMENT NO. 407852, DOUGLAS COUNTY, NEVADA RECORDS.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

The above legal description was taken from Prior Document No. 845282.

APN: 1320-33-810-036

TOGETHER WITH all and singular tenements, hereditaments, and appurtenances thereunto belonging or in any way pertaining. The Grantor is executing this conveyance to evidence the Grantor's intent that the Real Property herein shall be the sole and separate property of the Grantee.

DATED this _____ day of _FEBR VAKY 2021.

MÍKE ÁDAMS (aka MICHAEL E. ADAMS) GRANTOR

STATE OF CALIFORNIA)

() ss

NOTARY PUBLIC

SAMUEL SORIA
Notary Public - California
Santa Clara County
Commission # 2332896
My Comm. Expires Sep 1, 2024

STATE OF NEVADA FOR RECORDERS OPTIONAL USE ONLY DECLARATION OF VALUE Document/Instrument#: ____ Book: _____ Page: ___ 1. Assessor Parcel Number (s) (a) 1320 - 33 - \$10 - 036 Date of Recording: ___ Notes: _ 2. Type of Property: a) Vacant Land b) X Single Fam Res. c) Condo/Twnhse e) Apt. Bldg. g) Agricultural d) 2-4 Plex f) Comm'l/Ind'l g) Agricultural h) Mobile Home I) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: _ TRUST WITHOUT CONSIDERATION b. Explain Reason for Exemption: TRANS FER 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month! Pursuant to NRS 375,030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity SRANTOR Signature Capacity _____ Signature **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) Print Name: Print Name: TTH AVE Address: Address: CA 92345city: City: State: Zip: State: Zip: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Address:

City:

Escrow #