



KAREN ELLISON, RECORDER E05

APN# Portion of 42-254-06

Recording Requested by/Mail to:
Name: James A. Cruickshank
Address: 1110 Knob Rd
City/State/Zip: Pisgah Forest, NC 28768

Mail Tax Statements to:
Name: The Ridge Tahoe
Address: 400 Ridge Club Dr
City/State/Zip: Stateline, NV 89449

Quit Claim Deed

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

This Document Was Prepared by:
James A. Cruickshank
1110 Knob Rd
Pisgah Forest, NC 28768

After Recording Please Return to:
James A. Cruickshank
1110 Knob Rd
Pisgah Forest, NC 28768

Reserved for Recording Purposes Only

NEVADA QUIT CLAIM DEED

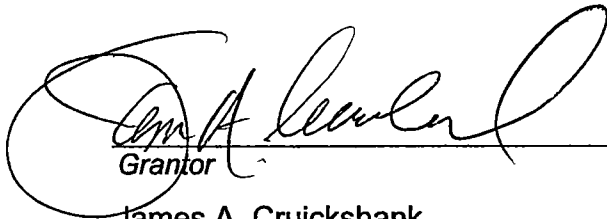
This QUIT CLAIM DEED, made this 4th day of August, 2021, by
James A. & Rosalind A. Cruickshank whose address is
1110 Knob Road, Pisgah Forest, NC 28768 hereinafter called the "Grantor(s)", to
Scott M. Cruickshank, whose address is
28 Forest Meadow Boulevard SW, Huntsville, AL 35824 hereinafter called the "Grantee(s)":

Witnesseth: That the Grantor, for and in consideration of the sum of Ten Dollars
(\$10.00) and other valuable considerations, receipt whereof is hereby
acknowledged, hereby grants, bargains, sells, aliens, remises, releases, and quitclaims unto
the Grantee(s), all that certain land situated in Douglas County, Nevada, described as
follows (enter legal description of property):

See Exhibit "A"

Also known as street name and number: 400 Ridge Club Drive, Stateline, NV 89449

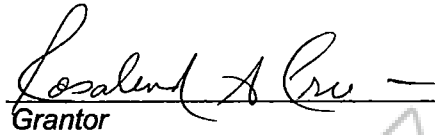



Grantor

James A. Cruickshank
Printed Name

1110 Knob Road, Pisgah Forest, NC 28768
Address (City, State, and ZIP)

828-885-7158
Phone Number

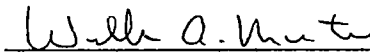

Grantor

Rosalind A. Cruickshank
Printed Name

1110 Knob Road, Pisgah Forest, NC 28768
Address (City, State, and ZIP)

828-885-7158
Phone Number

IN WITNESS THEREOF,


Witness

151 High Ridge Road, Pisgah Forest, NC 28768
Address (City, State, and ZIP)

William A. Merton
Printed Name

828-883-4903
Phone Number

[Can be signed by either Witness or Notary Public – per NRS 111.115]

STATE OF NEVADA)

COUNTY OF _____) ss:

The foregoing instrument was acknowledged before me, _____, a
notary public in and for the state of _____ by _____ on
the _____ day of _____, 20____.

NOTARY PUBLIC

My commission expires _____

[NOTARY SEAL]



**THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 10th day of February, 19 98 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and JAMES A. CRUICKSHANK and ROSALIND A. CRUICKSHANK, husband and wife as joint tenants with right of survivorship

Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

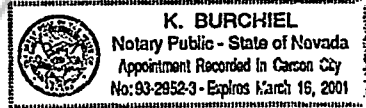
STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

HARICH TAHOE DEVELOPMENTS,
a Nevada general partnership
By: Lakewood Development Inc.,
a Nevada corporation, general partner

On this 21st day of Jan
1998, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.

By: [Signature]
Robert W. Dunbar, Treasurer
Chief Financial Officer

[Signature]
Notary Public



28-006-08-03

WHEN RECORDED MAIL TO

Name
Street JAMES A. CRUICKSHANK
Address ROSALIND A. CRUICKSHANK
City & 20810 SONRISA WAY
State BOCA RATON FL 33433

0433087

BK0298PG3818

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 006 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-06

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 FEB 23 10:12

0433087

BK0298PG3819

LINDA SLATER
RECORDER
\$800 PAID DEPUTY

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) See Attached Exhibit "A"
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$18,500.00
 Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 5
 b. Explain Reason for Exemption: Parent to Son Transfer

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Parent
 Signature [Signature] Capacity Son

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: James & Rosalind Cruickshank
 Address: 1110 Knob Rd
 City: Pisgah Forest
 State: NC Zip: 28768

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Scott M. Cruickshank
 Address: 28 Forest Meadow Blvd. SW
 City: Huntsville
 State: AL Zip: 35824

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)