DOUGLAS COUNTY, NV

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JPMORGANCHASE - EP4

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #: 1220-22-410-075

When Recorded Mail To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1006322046



CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDINGTREE LOANS, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by JOHN T GROVES AND COLLEEN A GROVES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDINGTREE LOANS, ITS SUCCESSORS AND ASSIGNS, and recorded on 03/02/2010 as Book 0310, Page 0505 and Doc # n/a, in the Recorder's office of DOUGLAS County, Nevada

Dated on <u>08 / 05 / 2021 (MM/DD/YYYY)</u>

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDINGTREE LOANS, ITS SUCCESSORS AND ASSIGNS

By:

Mary C Whitfield

ASST. SECRETARY

JPCAS 426492814 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CHASE MIN 100196800031595536 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T022108-03:08:56 [C-2] FRMNV1





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Parcel #: 1220-22-410-075 Loan #: 1006322046



STATE OF LOUISIANA			\ \	
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On 08,05,2021	(MM/DD/YYYY),	before	me appe	
Mary C Whitfield				
ASST. SECRETARY of MORTGAGE E				
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SUCCESSORS AND ASSIGNS and that the	ne instrument was signed o	n behalf of the corp	oration (or associati	ion),
by authority from its board of directors, and	d that he/she/they acknowle	edged the instrume	nt to be the free act	and
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Notary Public - State of LOUISIAN		Notary Public	ID#170 70	
Commission expires: Upon My Dea	ith	/ /		
Document Prepared By: Mary C \	Whitfield TPMor	rgan Chase Bank,	NA 780 Kancac	
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