

APN# _____

Recording Requested by/Mail to:

Name: University of Nevada, Reno Foundation

Address: 1664 N. Virginia St., M/S 0007

City/State/Zip: Reno, Nevada 89557

Mail Tax Statements to:

Name: University of Nevada, Reno Foundation

Address: 1664 N. Virginia St., M/S 0007

City/State/Zip: Reno, Nevada 89557

Water Rights Gift Deed

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

_____.

WHEN RECORDED MAIL ORIGINAL TO:
UNIVERSITY OF NEVADA, RENO FOUNDATION
1664 N. Virginia Street, M/S 0007
Reno, Nevada 89557

Pursuant to NRS 239B.030(4), the undersigned hereby affirms that the foregoing instrument does not contain the social security number of any person.

WATER RIGHTS GIFT DEED

FOR A VALUABLE CONSIDERATION receipt of which is hereby acknowledged, Marie H. Gillemot, William W. Johnson and Thomas J. Hall, Co-Trustees of THE GEORGE W. GILLEMOT FAMILY TRUST DATED DECEMBER 14, 1984, as Grantors, do hereby RELEASE AND FOREVER QUITCLAIM AND ASSIGN to the UNIVERSITY OF NEVADA, RENO FOUNDATION, 1664 N. Virginia Street, Mail Stop 0007, Reno, Nevada 89557-0007, as Grantee, all Grantors' rights, title and interest in and to the certain Water Rights on file in the Office of the Nevada State Engineer, Division of Water Resources, described as follows:

All of Water Rights Permit 70431, consisting of 51.55 acre-feet, and associated diversion rate. All of Water Rights Permit 70432, consisting of 33.47 acre-feet, and associated diversion rate. Together consisting of a total combined duty not to exceed 60.00 acre-feet, and all associated diversion rates.

A portion of Water Rights Permit 77354, consisting of 25.00 acre-feet, and associated diversion rate. All of Water Rights Permit 77355, consisting of 12.07 acre-feet, and associated diversion rate. All of Water Rights Permit 77356, consisting of 22.74 acre-feet, and associated diversion rate. Together consisting of a total combined duty not to exceed 25.00 acre-feet, and all associated diversion rates.

The individual duties, uses and diversion rates to make up the total Water Rights conveyed herein are as follows:

<u>Permit</u>	<u>Use</u>	<u>Duty</u>
70431	IRR	51.55 AFA
70432	IRR	33.47 AFA
	NOT TO EXCEED	60.00 AFA
77354	QM	25.00 AFA
77355	QM	12.07 AFA
77356	QM	22.74 AFA
	NOT TO EXCEED	25.00 AFA
	TOTAL	85.00 AFA

TOGETHER WITH, all tenements, hereditaments and appurtenances, if any, belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said Water Rights with any appurtenances, unto the said Grantee and to its successors, heirs and assigns forever.

DATED this 28th day of July, 2021.

GRANTORS:

THE GEORGE W. GILLEMOT FAMILY
TRUST DATED DECEMBER 14, 1984

By:

Marie H. Gillemot
Marie H. Gillemot

Its: Co-Trustee

By:

William W. Johnson
William W. Johnson

Its: Co-Trustee

By:

Thomas J. Hall
Thomas J. Hall

Its: Co-Trustee

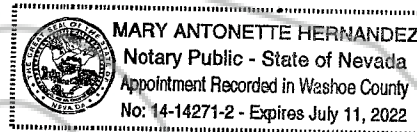
STATE OF NEVADA)
) s.s.
COUNTY OF WASHOE)

This instrument was acknowledged before me on July 28, 2021, by Marie H. Gillemot, Co-Trustee of The George W. Gillemot Family Trust, Dated December 14, 1984.

WITNESS my hand and official seal.

Mary Antonette Hernandez

NOTARY PUBLIC



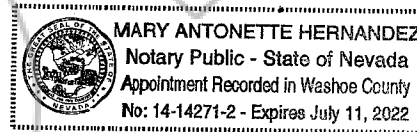
STATE OF NEVADA)
) s.s.
COUNTY OF WASHOE)

This instrument was acknowledged before me on July 28, 2021, by William W. Johnson, Co-Trustee of The George W. Gillemot Family Trust, Dated December 14, 1984.

WITNESS my hand and official seal.

Mary Antonette Hernandez

NOTARY PUBLIC



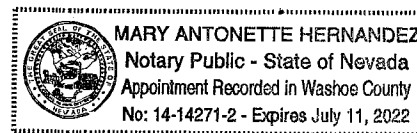
STATE OF NEVADA)
) s.s.
COUNTY OF WASHOE)

This instrument was acknowledged before me on July 28, 2021, by Thomas J. Hall, Co-Trustee of The George W. Gillemot Family Trust, Dated December 14, 1984.

WITNESS my hand and official seal.

Mary Antonette Hernandez

NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) _____
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Water Rights

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$730,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$_____
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 12
 b. Explain Reason for Exemption: A transfer to an educational foundation.

5. Partial Interest: Percentage being transferred: 100.0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Attorney

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: The George W. Gillemot Family Trust
 Address: 4814 Old U.S. Highway 395
 City: Franktown
 State: Nevada Zip: 89704

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: University of Nevada Reno Foundation
 Address: 1664 N. Virginia St., M/S 0007
 City: Reno
 State: Nevada Zip: 89557-0007

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Thomas J. Hall, Esq. Escrow # _____
 Address: 305 S. Arlington Ave.
 City: Reno State: Nevada Zip: 89501

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)