DOUGLAS COUNTY, NV

2021-972313

Rec:\$40.00

\$40.00 Pgs=3 08/11/2021 08:24 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN: 1219-14-002-025

When Recorded Return to:

Anne Hadley Potter 2244 Foothill Rd, Unit 290 Genoa, NV 89411

SPACE ABOVE FOR RECORDERS USE

# AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA **COUNTY OF DOUGLAS**  } ss:

Anne Hadley Potter, of legal age, being duly sworn, deposes and says

That Marilyn Helm Hadley, the decedent mentioned in the attached certified copy of the Certificate of Death, is the same person as Marilyn Helm Hadley named as one of the parties in that certain Grant, Bargain, Sale Deed dated March 1, 2017 executed by Michael O. Melvin, an unmarried man to Marilyn Helm Hadley, an unmarried woman and Anne Hadley Potter, an unmarried woman, together as joint tenants with right of survivorship, recorded as Instrument No. 2017-895612, on March 7, 2017 in Book / Page / of Official Records of Douglas County, Nevada, covering the following described property.

See Legal Description Attached as "Exhibit A"

Dated: July <u>20</u>, 2021

Anne Hadley Potter

2014 SUBSCRIBED AND SWORN TO before me on this \_ day of July, 2021.

By Anne Hadley Potter.

NOTARY PUBLIC

K. SMITH

Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 14-15425-2 - Expires November 1, 2024

SPACE BELOW FOR RECORDER

### LEGAL DESCRIPTION

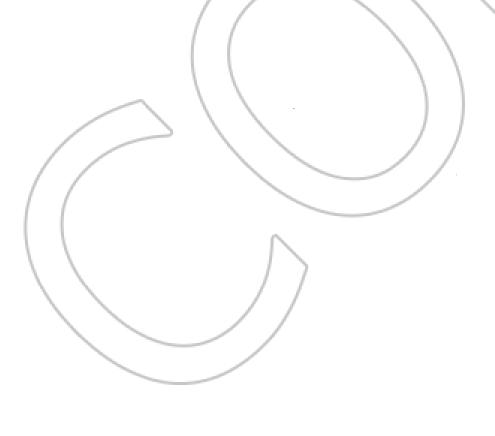
## **EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 14, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B &M., THENCE NORTH 59°48'28" EAST, 1,186.16 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL NO. 19-192-01 AS RECORDED IN THE DEED FOR HERBERT E. AND DORIS ESTABROOK, AS DOCUMENT NO. 80625, IN BOOK 575, ON PAGE 1091, DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE; THENCE ALONG THE EASTERLY RIGHT-OF-WAY OF FOOTHILL ROAD SOUTH 38°39'00" EAST, 205.24 FEET TO THE SOUTHWEST CORNER OF SAID ASSESSOR'S PARCEL; THENCE CONTINUING SOUTH 38°39'00" EAST, 15.00 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL NO. 19-192-02 AS RECORDED IN BOOK 286, ON PAGE 463, AS DOCUMENT NO. 130539, THE POINT OF BEGINNING; THENCE CONTINUING ON THE EASTERLY RIGHT-OF-WAY OF FOOTHILL ROAD SOUTH 38°39'00" EAST, 115.00 FEET; THENCE NORTH 49°29'17" EAST, 390.48 FEET; THENCE NORTH 40°20'00" WEST, 109.11 FEET TO A POINT ON THE SOUTHERLY PROPERTY LINE OF SAID ASSESSOR'S PARCEL NO. 19-192-02; THENCE ALONG SAID PROPERTY LINE SOUTH 50°21'00" WEST, 387.13 FEET TO THE POINT OF BEGINNING.

APN: 1219-14-002-025

Document Number 687384 is provided pursuant to the requirements of NRS 111.312





WASHOE COUNTY HEALTH DISTRICT
VITAL STATISTICS - RENO, NEVADA

FIL	LE NO. 4217218	CERTI	FICATE (	OF DEATH		20210 STATE FILE		
	1a. DECEASED-NAME (FIRST, MIDDLE	TOTAL TOTAL PROPERTY.	47 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 -	200	2. DATE OF DEATH (	Mo/Day/Year) 3a. C	OUNTY OF DEATH	
[ <u> </u>	Marilyn Heli			100000000000000000000000000000000000000		June 07, 2021		
	3b. CITY, TOWN, OR LOCATION OF DE	ATH 3c. HOSPITAL OR OTHER	INSTITUTION -N	lame(If not either, o		street an 3e. If Hosp. or Inst. indicate DOA; OP/Emer. Rm. 4, St. Inpatient(Specify)		
ıT .	Reno	St Mary's		edical Center		Inpatient	\ F	
	5. RACE (Specify): White	6.Hispanic Origin No - Non-I	Hispanic	(Years) 9	MOS   DAYS	7c. UNDER 1 DAY 8. D. HOURS   MINS	ATE OF BIRTH (Mo. June 24, 19:	
EE	9a. STATE OF BIRTH (If not US/CA, name country) Missouri	9ь. CITIZEN OF WHAT COUNTR United States	16		1997	/IVING SPOUSE'S NAME (Las		
OF	13. SOCIAL SECURITY NUMBER -7470		EACHER	AND THE STATE OF T	SECON	INESS OR INDUSTRY	Forces?	
<b>→</b>	15a RESIDENCE STATE 155 CO	UNTY 156. CITY Washoe	r town or Lo Reno	100 ACC 100 AC	TREET AND NUMBER  1 Belford Road	,	15e INSIDE LIMITS (Spe or No)	
s	16. FATHER/PARENT - NAME (First Middle Last Suffix)  Herbert Clarence HELM  17. MOTHER/PARENT - NAME (First Middle Last Suffix)  Anna Louise LEONARD							
	18a. INFORMANT- NAME (Type or Print) Anne Hadley PC	TTER		1441	R.F.D. No. City or Town, Belford Road Ren		way was	
วก	19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) 19b. CEMETERY OR CREMATORY - NAME 19c. LOCATION City or Town S Cremation Sierra Crematory Reno Nevada 8950							
1.	20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such)  MICHAEL C. FICKE  LICENSE NUMBER  Cremation Society of Nevada - Northern Nevada  FD928  8056 S. Virginia St., #3 Reno NV 89511							
	TRADE CALL - NAME AND ADDRESS	JTHENTICATED	град		8056 S. VII	ginia St., #3 Reno	NV 89511	
	21a. To the best of my knowledge, to the cause(s) stated.(Signature 8				he basis of examination and e, date and place and due to	Vor investigation, in my opin the cause(s) stated. (Sign	nion death occurred nature & Title)	
ER	21b. DATE SIGNED (Mo/Day/Yr)	21c. HOUR OF DEATH	796	CON	ATE SIGNED (Mo/Day/Yr	22c HOUF	OF DEATH	
	ង 21d. NAME OF ATTENDING PHY ខ ម (Type or Print)			ဝိုမ်	RONOUNCED DEAD (Mo	Otto g	OUNCED DEAD AT	
mud	23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Typ David C. Kurtmen, MD 235 W 6th Street Reno; NV 89503					03		CENSE NUMBER 20097
R	SI	ATHERINE J SULLIVA GNATURE AUTHENTICATED		(Mo/Day/Yr)	VED BY REGISTRAR June 09, 2021	24c. DEATH DUE TO YES.	COMMUNICABLE	
)F	PARTI (a) Cardiopulmona	Total Court Court Court	FOR (a), (b), AN	D:(c).)	<u> </u>	Inter	val between onset∖a	
	101	cava Syndrome	1			Inte	val between onset a	
	DUE TO, OR AS A COM				**************************************	Inter	val between onset a	
<b>4</b>		B Cell Lymphoma	We.	/ /		The Transfer	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	



000422518

DATE ISSUED:

28a. ACC., SUICIDE, HOM., UNDE OR PENDING INVEST. (Specify)

28e. INJURY AT WORK (Specify

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

iuilding, etc. (Specify)

28f. PLACE OF INJURY At home, farm, street, factory, office

DEPUTYREGISTRAR

SIGNATURE AUTHENTICATED

STREET OR R.F.D. No.

CITY OR TOWN

6/11/2021 This copy not valid unless prepared on engraved border displaying date, seal and signature of Registrar

28g. LOCATION



STATE