

APN: 1420-07-818-003
R.P.T.T.: \$1,423.50
Escrow No.: 21019184-DR
When Recorded Return To:
Jeff Carothers
924 Mica Drive #G, C/O Allstar Bar and Grill
Carson City, NV 89705

Mail Tax Statements to:
Jeff Carothers
924 Mica Drive #G, C/O Allstar Bar and Grill
Carson City, NV 89705

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Eric J. Bickert, a married man, as his sole and separate property

do(es) hereby Grant, Bargain, Sell and Convey to

Jeff Carothers, an unmarried man and Jeff Benson, an unmarried man

all that real property situated in the County of Douglas , State of Nevada, described as follows:

Lot 3, in Block C, of Impala Mobile Home Estates, Phase 2, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on April 7th, 1982, as Document No. 66654.

Assessors Parcel No.: 1420-07-818-003

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 29 day of JULY, 2021.


[Signature]
Eric J. Bickert

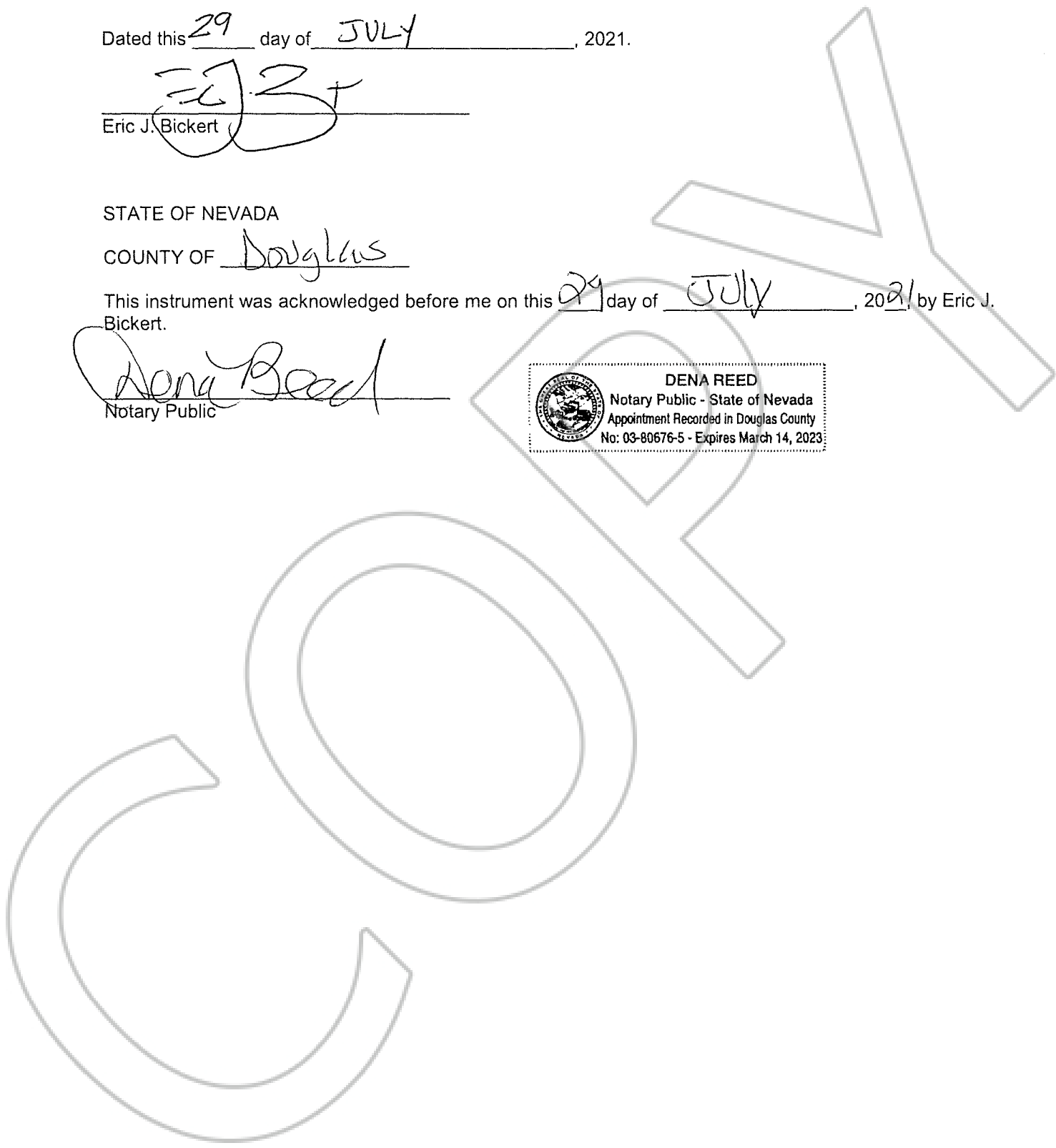
STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 29 day of JULY, 2021, by Eric J. Bickert.

[Signature]
Notary Public

 **DENA REED**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80676-5 - Expires March 14, 2023



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-07-818-003
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$365,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$365,000.00
 d. Real Property Transfer Tax Due: \$1,423.50

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: _____ Grantor _____
 Signature _____ Capacity: _____ Grantee _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: <u>Eric J. Bickert</u>	Print Name: <u>Jeff Carothers and Jeff Benson</u>
Address: <u>1046 Lamor Ct.</u>	Address: <u>924 Mica Drive #G, C/O Allstar Bar and Grill</u>
City: <u>South Lake Tahoe</u>	City: <u>Carson City</u>
State: <u>CA</u> Zip: <u>96150</u>	State: <u>Nevada</u> Zip: <u>89705</u>

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 21019184-DR
 Address: 896 W Nye Ln, Ste 104
 City: Carson City State: NV Zip: 89703