

DOUGLAS COUNTY, NV **2021-972359**
RPTT:\$1786.20 Rec:\$40.00
\$1,826.20 Pgs=3 08/11/2021 02:55 PM
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Waskiewicz Properties, LLC
Alpen Sierra, Inc.
2222 Park Place #A

Minden, NV

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 2103045-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1320-08-410-030

R.P.T.T. \$ 1786.20

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Law Properties LLC, a Nevada limited liability company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,
Bargain, Sell and Convey to Waskiewicz Properties, LLC, a Nevada Limited Liability Company

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

Signature and notary acknowledgement on page two.

Law Properties LLC, a Nevada limited liability company

Allen K. Law

Allen K. Law, Manager

Carla R. Law

Carla R. Law, Manager

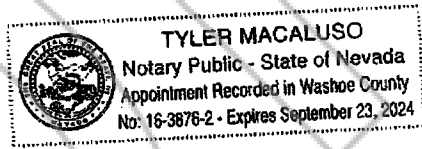
STATE OF NEVADA
COUNTY OF ~~DOUGLAS~~

} ss:

This instrument was acknowledged before me on, Aug 5, 2001
by Law Properties LLC, a Nevada limited liability company, Allen K. Law and
Carla R. Law

T. Macaluso
NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02103045.



Escrow No. 2103045-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1A of Building 1 as shown on the Record of Survey, Document # 626022, Recorded in the Office of the Douglas County Recorder and more particularly described as follows:
Commencing at the Southeast property corner of Tract 6, Block "B" as shown on Document # 426476 thence N 49°05'01" West, 85.56 feet to the POINT OF BEGINNING; thence through the following courses;

1. South 47°36'38" West, 104.00 feet;
2. North 42°22'22" West 40.00 feet;
3. North 47°37'38" East, 104.00 feet;
4. South 42°22'22" East, 40.00 feet to the POINT OF BEGINNING.

APN: 1320-08-410-030

Note: Document No. 2014-854046 is provided pursuant to the requirements of Section 6.NRS 111.312.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1320-08-410-030
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 457,600.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 457,600.00
 d. Real Property Transfer Tax Due: \$ 1786.20

4. If Exemption Claimed
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature → Carla Law Capacity Gather
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Print Name: Law Properties LLC, a Nevada limited liability company
 Address: 5015 Flowering Sage Trail
 City: Reno
 State/Zip: 89511

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: Waskiewicz Properties, LLC
 Address: 2222 Park Place #A
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02103045-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED