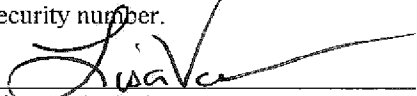


This document does not contain a social security number.


Lisa Vaclavicek

APN: 1420-33-701-058

RECORDING REQUESTED BY:
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO/GRANTEE:
SUSAN M. ANDERSEN, Trustee
ANDERSEN LIVING TRUST
1359 Downs Dr.
Minden, NV 89423

RPTT: \$0.00 Exempt (7)
Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

SUSAN M. ANDERSEN, who took title as
SUSAN ANDERSEN, a married woman as joint tenant with right of survivorship,

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

SUSAN M. ANDERSEN, Trustee, or her successors in interest, of the
SUSAN M. ANDERSEN LIVING TRUST dated July 21, 2021,
and any amendments thereto.

EXHIBIT "A"

Legal Description:

A portion of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 33, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 2 as shown on Parcel Map LDA 18-001 for C & R DeCarlo 1993 Trust and Quail's Nest Trust, 1999, filed for record in the office of the County Recorder of Douglas County, State of Nevada on August 13, 2018 as Document No. 2018-917999, Official Records.

Per NRS 111.312- The Legal Description above appeared previously in that Grant, Bargain, Sale Deed recorded on September 11, 2020, as Document No. 2020-952382 in Douglas County Records, Douglas County, Nevada.

APN: 1420-33-701-058

Property Address: 1359 Downs Dr., Minden, NV 89423

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1420-33-701-058
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>8/12/21 Trust Ok~A.B.</u>	

3. Total Value/Sales Price of Property: _____ \$
 Deed in Lieu of Foreclosure Only (value of property) _____ (\$)
 Transfer Tax Value: _____ \$ 0.00
 Real Property Transfer Tax Due: _____ \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer to/from a trust, made without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Susan M Andersen Capacity _____ Grantor

Signature _____ Capacity _____ Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: SUSAN M. ANDERSEN
 Address: 1359 Downs Dr.
 City: Minden
 State: NV Zip: 89423

Print Name: ANDERSEN LIVING TRUST
 Address: 1359 Downs Dr.
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Anderson, Dorn & Rader, Ltd. Escrow # _____
 Address: 500 Damonte Ranch Pkwy, Suite 860
 City: Reno State: NV Zip: 89521

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)