

APN # 1420-06-310-011

Escrow # 02104958-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

Recording Requested by and Return to:

TICORTITLE OF NEVADA, INC.  
307 W. Winnie Lane Suite #1

Carson City, NV 89703

Document #2015-869837 being re-recorded to correct lot number in legal description without consideration

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(Title on Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

APN#: 1420-06-310-011  
RPTT: \$1,361.10

Recording Requested By:  
Western Title Company  
Escrow No.: 074595-ARJ  
When Recorded Mail To:  
James Haddox and Velma Nicely  
3669 Green Acre Drive  
Carson City, NV 89705

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Amber Veatch Escrow Assistant

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**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rebecca Christine Potter, a married woman as her sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

James Haddox, An Unmarried Man and Velma Nicely, An Unmarried Woman, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

25

Lot 27 as shown on the Official Map of SIERRA ESTATES, recorded in the office of the County Recorder of Douglas County, Nevada on September 27, 1960, in Book 1 of Maps, as Document No. 16665.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/09/2015

Rebecca Christine Potter  
Rebecca Christine Potter

STATE OF Ohio  
COUNTY OF Green  
This instrument was acknowledged before me on

[Signature]

By Rebecca Christine Potter.

SHEILA NOEL PALLOTTA  
Notary Public, State of Ohio  
My Commission Expires January 29, 2020





Douglas County Recorder's Office

Karen Ellison, Recorder

<http://recorder.co.douglas.nv.us>

[kellison@co.douglas.nv.us](mailto:kellison@co.douglas.nv.us)

(775) 782-9027

**LEGIBILITY NOTICE**

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

*[Handwritten Signature]*  
Signature

9/18/15  
Date

Amber Keatch  
Printed Name

