DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00

\$40.00

2021-972377 08/12/2021 09:04 AM

TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

Pgs=5

E03

APN # 1420-06-310-011

Escrow # 02104958-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Recording Requested by and Return to:

TICORTITLE OF NEVADA, INC. 307 W. Winnie Lane Suite #1

Carson City, NV 89703

Document #2015-869837 being rerecorded to correct lot number in legal description without consideration

(Title on Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

DOUGLAS COUNTY, NV

RPTT:\$1361.10 Rec:\$17.00

\$1,378.10 Pgs=4

2015-869837

09/21/2015 09:32 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1420-06-310-011 RPTT: \$1,361.10

Recording Requested By: Western Title Company

Escrow No.: 074595-ARJ When Recorded Mail To:

James Haddox and Velma Nicely

3669 Green Acre Drive Carson City, NV 89705

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Amber Veatch

**Escrow Assistant** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rebecca Christine Potter, a married woman as her sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

James Haddox, An Unmarried Man and Velma Nicely, An Unmarried Woman, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

25

Lot 127 as shown on the Official Map of SIERRA ESTATES, recorded in the office of the County Recorder of Douglas County, Nevada on September 27, 1960, in Book 1 of Maps, as Document No. 16665.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/09/2015

Grant, Bargain and Sale Deed - Page 2 Rebecca Christine Potter STATE OF COUNTY OF X This instrument was acknowledged before me on By Rebecca Christine Potter. SHEILA NOEL PALLOTTA Notary Public State of Ohio My Commission Expires January 29, 2020



**Printed Name** 

## Douglas County Recorder's Office Karen Ellison, Recorder

http://recorder.co.douglas.nv.us kellison@co.douglas.nv.us (775) 782-9027

## LEGIBILITY NOTICE

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

Signature 2/18/15

Date

MAILING ADDRESS: P.O. Box 218, Minden, Nevada 89423 Main phone (775) 782-9025 - FAX (775) 783-6413

## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcet Number(s)		\ \
a.	1420-06-310-011	**************************************	
b.	10000000000000000000000000000000000000		\ \
¢.	4604		
d.			
2.	Type of Property:	A CONTRACTOR OF THE PARTY OF TH	
8.	☐ Vacant Land	Single Fam. Re	
¢.	☐ Condo/Twnhse	d.   2-4 Plex	Book Page
€.	☐ Apt. Bldg	f. Comm'l/Ind'l	Date of Recording:
g.	☐ Agricultural	h. Mobile Home	Notes:
i.	Other		
3. a.	Total Value/Sales Pric	e of Property:	\$ 0.00
b.		osure Only (value of proper	
Ċ.	Transfer Tax Value		\$ 0.00
ď.	Real Property Transfe	r Tax Due:	\$ 0.00
4	If Exemption Claimer	ŧ ·	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
₹.	a. Transfer Tax Exemption, per NRS 375.090, Section		
	b. Explain Reason	The same of the sa	2015-869837 being re-recorded
10	correct lot =		scholon wathout
5.	Partial Interest: Perce	ntage being transferred: /[	A STATE OF THE PARTY OF THE PAR
The u	ndersigned declares and	t acknowledges, under per	nalty of perjury, pursuant to NRS 375.060 and NRS
375.11	<ol><li>that the information p</li></ol>	rovided is correct to the best	t of their information and belief, and can be supported
by doc	cumentation if called upo	n to substantiate the inform	ation provided herein. Furthermore, the parties agree mination of additional tax due, may result in a penalty
that di	sallowance of liny claime 4 of the tay due plus into	ic exemption, or other deter erest at 1% ner month. Pub	suant to NRS 375.030, the Buyer and Seller shall be
		ny additional amount owed.	
• •	ature XXIII		Capacity (QQQV)
Sign	ature		Capacity
and the same of th	SELLER (GRANTOR)	NFORMATION	BUYER (GRANTEE) INFORMATION
_	REQUIRE		(REQUIRED)
Print	Name: KONCOM		Print Name: OMS TODOX eta
Addr	ess: 12-41) (YM)	1.5	Address; 3(a) A Crew Acre Dr
City:	uelow con	Control and the control of the contr	City: COKSTAL AU 8905
State	040: 45.387		State: Zip:
W. W. W. W. C. C.			
None			tDING (Required if not Seiler or Buyer) Escrow No.: 02104958-010-DKD
	Name: Ticor Title of Ne ess: 307 W. Winnie Lan		ESCIUM (19 UZ 104830-0 10-0/10
And in the second start in the			AND AND THE PROPERTY OF THE PR
UITY,	State, Zip: Carson City,	IVV UDI UJ	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Printed: 8/12/2021 8:23 AM by SHK Escrow No.: 02104958-010-DKD