

DOUGLAS COUNTY, NV **2021-972397**
RPTT:\$2671.50 Rec:\$40.00
\$2,711.50 Pgs=2 **08/12/2021 11:47 AM**
TICOR TITLE - CC (NVTH3K)
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Stephen P Botelho
1252 Jacobs Way
Carson City, NV 89701

MAIL TAX STATEMENTS TO:
Stephen P Botelho
1252 Jacobs Way
Carson City, NV 89701

Escrow No. 2104958-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1420-06-310-011
R.P.T.T. \$2,671.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That James Alton Haddox, an unmarried man and Velma Nicely, an unmarried woman, as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Stephen P Botelho, a single man and Bethany L Schimank, a single woman as community property with rights of survivorship

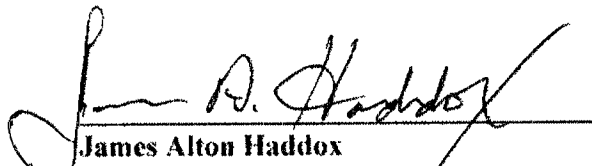
all that real property situated in the County of Douglas, State of Nevada, described as follows:
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

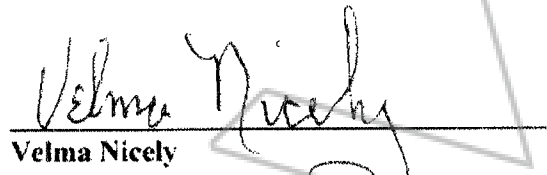
Lot 25, SIERRA ESTATES, according to the map thereof, filed in the office of the Douglas County Recorder, State of Nevada, on September 27, 1960, as File No. 16665.

APN: 1420-06-310-011

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.


James Alton Haddox


Velma Nicely

STATE OF NEVADA
COUNTY OF CLATSOP

} ss:

This instrument was acknowledged before me on, August 2nd, 2021
by James Alton Haddox and Velma Nicely


NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow
No. 02104958.

 CINDY McTAMMANY
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 19-3958-05 - Expires October 10, 2023

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1420-06-310-011
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land
 b. Single Fam. Res.
 c. Condo/Twnhse
 d. 2-4 Plex
 e. Apt. Bldg
 f. Comm'l/Ind'l
 g. Agricultural
 h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 685,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 685,000.00
 d. Real Property Transfer Tax Due: \$ 2,671.50

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature [Signature] Capacity Grantor

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: James Alton Haddox, et al
 Address: 3669 Green Acre Drive
 City: Carson City
 State: NV Zip: 89705

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Stephen P Botelho, et al
 Address: 1252 Jacobs Way
 City: Carson City
 State: NV Zip: 89701

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02104958-010-DKD
 Address: 307 W. Winnie Lane Suite #1
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED