

RECORDING REQUESTED BY:
State Farm Bank, FSB F/K/A State Farm Financial
Services, FSB
PO Box 5961
Madison WI 53705

AND WHEN RECORDED MAIL TO:

Westcor Land Title Insurance Co.
600 W. Germantown Pike, Suite 450
Plymouth Meeting, PA 19462
Parcel Tax ID 1219-26-001-044

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **State Farm Bank, FSB F/K/A State Farm Financial Services, FSB, PO Box 5961, Madison, WI 53705**, by these presents does convey, assign, transfer and set over to: FIRSTKEY MORTGAGE, LLC, 900 Third Avenue, 5th Floor, New York, NY 10022

_____, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for \$60180.35 is recorded in the State of NEVADA, County of Douglas Official Records, dated 05/23/2014 and recorded on 06/05/2014, as Instrument No. 843994 in Book No 614, at Page No. 1067

Original Trustor/Grantor: **REBECCA W JACKSON AND MARTIN B JACKSON; AS WIFE AND HUSBAND**

Original Trustee/Grantee: **BMO HARRIS BANK, N.A.**

Original Beneficiary: **State Farm Bank, FSB F/K/A State Farm Financial Services, FSB**

Property Address: **575 JACKSON RANCH RD GARDNERVILLE, NV 89460-6516**

Date: OCT 06 2020

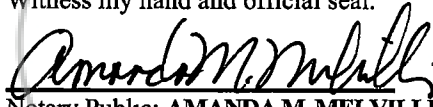
State Farm Bank, FSB F/K/A State Farm Financial Services, FSB

By: 
Name: **CHRIS HINKLE**
Title **AUTHORIZED OFFICER**

STATE OF Wisconsin } s.s.
COUNTY OF Dane

This instrument was acknowledged before me on OCT 06 2020 by **CHRIS HINKLE, AUTHORIZED OFFICER** of **State Farm Bank, FSB F/K/A State Farm Financial Services, FSB.**

Witness my hand and official seal.


Notary Public: **AMANDA M. MELVILLE**
My Commission Expires: **03/27/2023**

Drafted By: **31 ED 1126066**

AMANDA M. MELVILLE
NOTARY PUBLIC
STATE OF WISCONSIN

Exhibit A: Legal Description

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: THAT PORTION OF THE NORTH ½ OF SECTION 26, TOWNSHIP 12 NORTH, RANGE 19 EAST, M. D. B. & M. IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEASTERLY COMER OF LOT 2A OF THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT FOR THE JERALD R. JACKSON 1975 TRUST AND THE IRENE M. WINDHOLZ TRUST, RECORDED IN BOOK 802 AT PAGE 4320 AS DOCUMENT NO. 549527 OF THE OFFICIAL RECORDS OF SAID DOUGLAS COUNTY; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID PARCEL 2A, SOUTH 66°04'54" WEST, 113.72 FEET; THENCE SOUTH 69°10'12" WEST, 141.41 FEET; THENCE NORTH 26°18'42" WEST, 349.83 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 1 OF THAT CERTAIN AMENDED RECORD OF SURVEY FOR JERALD R. JACKSON, RECORDED IN BOOK 501 AT PAGE 9960 AS DOCUMENT NO. 515523 OF THE OFFICIAL RECORDS OF SAID DOUGLAS COUNTY; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 1, NORTH 71°25'05" EAST, 234.89 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTH AND HAVING A RADIUS OF 25.00 FEET; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 82°16'15" AN ARC DISTANCE OF 35.90 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF FOOTHILL ROAD (A.K.A. STATE ROUTE 206); THENCE SOUTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE, SOUTH 26°18'40" EAST, 311.72 FEET TO THE POINT OF BEGINNING. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENT, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.